Easter Number

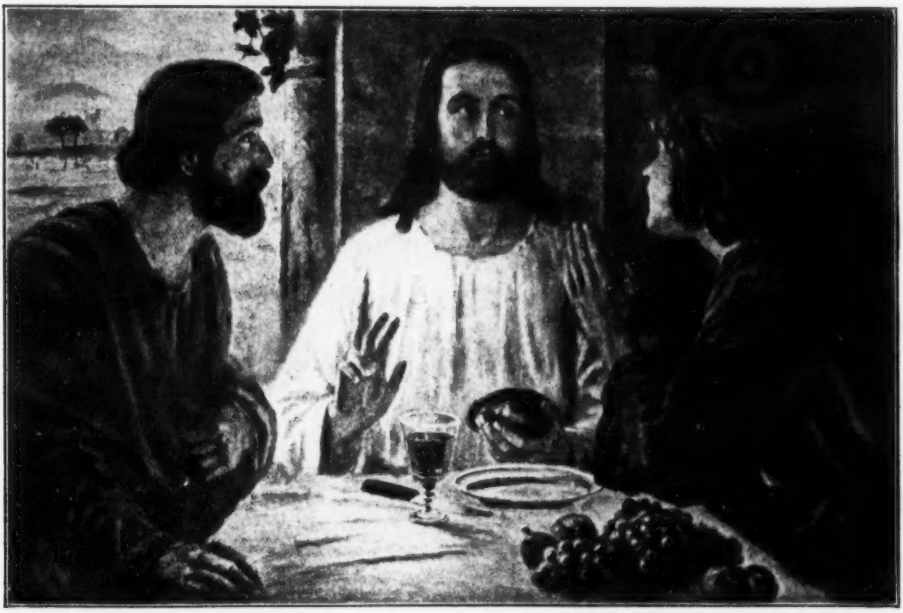
UT OMNES UNUM SINT

THE LAMP

A CATHOLIC MONTHLY DEVOTED TO CHURCH UNITY AND MISSIONS

Vol. XXV. PEEKSKILL, N. Y. AND GARRISON, N. Y. No. 4

APRIL, 1927



The Risen Lord "Breaks Bread" on Easter Day at Emmans

PRICE: ONE DOLLAR PER ANNUM

Includes Membership in the Union-That-Nothing-Be-Lost

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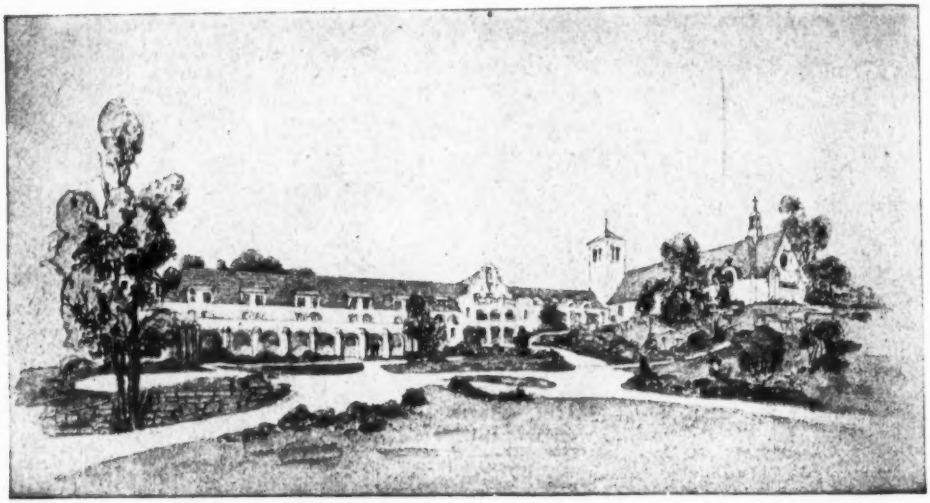
Make Application Now for St. John's House of Studies



A Sketch of St. John's House of Studies, Little Flower Memorial, Friary and Church as the Quadrangle will appear when Little Flower Memorial is finished

Do not wait for the Eleventh Hour to strike before making application to enter St. John's House of Studies on the Mount of the Atonement next September. If you have a vocation to study for the Priesthood in a Franciscan Religious Order write to Graymoor at once. It takes considerable correspondence before everything is finally settled and the candidate accepted as a student.

Another reason for prompt action is the limited number of applicants who can be accommodated in St. John's House of Studies. There will be plenty of room when the Little Flower Memorial Building is completed, but that will not be until a year hence. Therefore apply early and make sure of admission in September. Poverty is no obstacle. There are Scholarships for those whose parents are too poor to pay their way.

Address: V. Rev. Fr. Paul James Francis, S.A., Graymoor Garrison, N. Y.

As for Lay Brothers, we have two kinds at Graymoor. Those who take simple vows for life, and Tertiary Brothers, who take no vows and are at liberty to return to the world at any time. The latter, as well as the former, wear a habit and live under rule, while at the monastery, just like the Lay Brothers under the vows. The Tertiary Brothers usually are older men, who enter the Community beyond the canonical age, which is 35. The Lay Brothers constitute a very important and happy part of our Religious Family and as St. Francis said of Brother Juniper we would like to have a whole forest of them. Lay Brother aspirants may apply for admission to the Congregation of the Friars of the Atonement (Third Order Regular of St. Francis) at any time.

VOCATIONS TO THE SISTERHOOD

The Postulants and Novices in the Sisters' Novitiate at Graymoor now number Thirty. There is room enough for twenty more. Altogether the Sisters have twelve houses. Everywhere they are doing splendid work. More houses will be established as fast as the number of Atonement Sisters to enter the Missionary Vineyard increases. More vocations are needed. Aspirants should write to Rev. Mother Lurana Mary Francis, S.A., St. Francis House, Graymoor, Garrison, N. Y.

UT OMNES UNUM SINT

THE LAMP

A CATHOLIC MONTHLY DEVOTED TO CHURCH UNITY AND MISSIONS

For Sion's sake I will not hold my Peace, and for the sake of Jerusalem I will not rest until the JUST ONE comes forth as Brightness, and her SAVIOUR be lighted as a Lamp.—Isaias, lxii, II.

Vol. XXV. PEEKSKILL, N. Y, AND GRAYMOOR, GARRISON, N. Y., APRIL 15, 1927 No. 4

Our Lord's Easter Gift to His Disciples

The First or Last Word of a Great Man is always interesting. This is pre-eminently true of JESUS CHRIST, incomparably the Greatest of All Men because He alone of all men was and is God. The Seven Last Words of Christ from the Cross have a fascination and a power far beyond the sayings of the sages of the whole world from the beginning of human history until the present hour.

The FIRST WORD spoken by the Risen Lord to His Apostles after His Resurrection from the dead must have for Catholic men and women an extraordinary interest, attraction and power. *What, then, was the* FIRST WORD of the Risen Christ to His chosen Disciples? It was PEACE. The time was Easter night, the place was an upper room in Jerusalem, those present were the Eleven save Thomas, who was absent. The doors were tightly closed for fear of the Jews, when suddenly, the Evangelist tells us, Jesus stood in the midst and said unto them: *"Peace be unto you,"* and again He repeated the same salutation, *"Peace be unto you"* (John XX: 19-21.) *It was* HIS EASTER GIFT TO HIS BELOVED ONES, not the Apostles alone, but through their ministry to those, who will believe in Him, until the end of the world and the consummation of the ages.

For this purpose had He come into the world, namely, to make an Atonement for sin, to take away the enmity which existed between God and the transgressor, and by His cross and passion and bitter death to purchase for His elect the PEACE OF GOD, *which passeth all understanding.*

"Touch Me Not"

He had grappled with the enemies of our salvation in the Garden of Gethsemane; He had fought with them single handed in the palace of the high priest; He had faced the minions of hell in the Pretorium and before the judgment seat of Pilate, the Roman Governor; He had sustained their fiendish and brutal assaults lashed to the pillar, while the leaded scourges rained upon His back as though a thousand devils were wielding them and His naked flesh is lacerated, ripped and torn; He fights every inch of the way to Calvary with the mob of devils and men dogging His bloody footsteps; He holds Himself in magnificent control as they stretch His limbs upon the prostrate cross and with the resounding blows of the mallets pinion His hands and feet with iron nails to the gibbet; lifted up between heaven and earth upon the Altar Throne of Sacrifice, He reigns from the tree a King and a Conqueror, crying in accents of triumph that must have smitten with dismay the cohorts of hell: "It is consummated." Then He bows His head in death, His body is laid in the sepulchre and on Easter morning He comes forth from the grave to proclaim His victory to chosen witnesses and divide the spoils among His elect.

The purpose of Christ's coming into this world was revealed by the song of the angels even at the moment of His birth: "Glory to

God in the Highest and on earth Peace to men of good will"; on the night of His betrayal after He had celebrated the Pasch with His Disciples in the Cenacle He consoles them with the promise: "Peace I leave with you, My Peace I give unto you; not as the world giveth, give I unto you" (John XIV: 27); and now that He has triumphed over hell and death and risen from the grave He stands in the midst of His Apostles to confirm unto them His promise, and His Easter salutation is "PEACE BE UNTO YOU," and again the second time to make it more emphatic He repeats: "PEACE BE UNTO YOU."

This glorious Peace, therefore, passing the understanding of men, which the world can neither give nor take away, is the EASTER GIFT of Our Risen Lord to His faithful followers now as on the first Resurrection Day nineteen centuries ago.

Those first Apostles, He told them plainly, were to be treated by the world much as their Master had been treated. Their head, St. Peter, was to suffer the same death on the cross that Christ had undergone; with one exception every one of them was to suffer a violent death, yet in spite of all that men and devils could do to make their life a torment, they were never to lose that Easter Gift of Peace. Storms of hatred and persecution would rage around them, but only the exterior surface of their lives would be ruffled thereby, their interior would remain like the depths of the ocean, calm and undisturbed, though the surface might be lashed to foam by the hurricanes sweeping over it.

Perhaps the time has come when we Catholics need to exercise ourselves in this Easter Gift of Our Risen Redeemer *as never before*. Many signs concur to indicate that the terrible LAST DAYS, foretold by Christ, are now coming on the earth, when the Devil "knowing that he hath but a short time," will the more furiously assault and persecute the elect servants of God. For a little while longer the peace and freedom from persecution which the Catholics of the United States have enjoyed for a generation past may possibly continue but we cannot, even so, be insensible to the terrible trials through which our fellow Catholics in Mexico are passing at this very hour, with their shepherds, killed, banished, held captive or badgered as hated beasts. We still behold the dreadful reign of antichrist in Russia, throttled by the red hand of the Soviet. Our missionaries are suffering more and more from the internecine wars in China, largely due to Bolshevik propaganda. When the satanic forces will break loose in our own beloved country no man knows. God forbid that it should be in our day, yet it may come VERY SOON. Surely these are times to try men's souls and blessed are they that have the Peace of God through Jesus Christ within them, no matter what troubles, afflictions, perplexities and sorrows beset their pathway.

Let us thank God, then, this Eastertide for this blessed Gift of Peace, and let us always keep ourselves in a state of grace and interiorly united with Our Risen Lord, that whatever other misfortunes may befall us during our earthly pilgrimage, we will never lose that Peace which He alone can give and against which the gates of hell shall never prevail.

THE GREAT LITURGIES

As soon as the Emperor Constantine gave freedom to the Church, she was able to develop and organize with befitting splendor and dignity that public and corporate worship which it is Her peculiar duty to offer in all places to Almighty God. Stately basilicas were multiplied, order and system were introduced in increasing detail into the rites, and ceremonial of appropriate solemnity and splendor was elaborated.

These developments radiated out from the great ecclesiastical centres, so that a certain uniformity was established throughout certain geographical areas: the diocese, the province, and, above all, the patriarchate.

The ancient Patriarchates, established in their preeminence before the Council of Nicea (325) were three in number, viz.:

Rome, Alexandria and Antioch.

Uniformity of rite, radiating from these three centres, thus produced three liturgical "families" each of which survives to this day.

The Great Schism of the East has brought in the use of the word "Uniate" to denote those subjects of the ancient Patriarchates who have retained or returned to their allegiance to the Pope as the Supreme Head of the Universal Church. But they retain their ancient allegiance to their proper Patriarchs; they never were, and they are not now, the subjects of the Patriarch of the West *as such*—no more than we are bound to observe the regulations laid down for the diocese of Rome, just because the Bishop of Rome, is also Head of the Church.

It is, therefore, most improper to think of the Catholic subjects of these ancient and venerable Patriarchates as if they were not quite Catholic, just because they do not say Mass in Latin, or because their priests are married men—at least one of which tests of Catholicity S. Peter himself would have failed to pass. The way to show our devotion to the Roman Rite is not to wish to force it on others who are in no sense bound to use it, but to promote the love and proper performance of it among those who *are* bound to use it.

The three chief "families" of Rites, then, are:—

1. Roman:

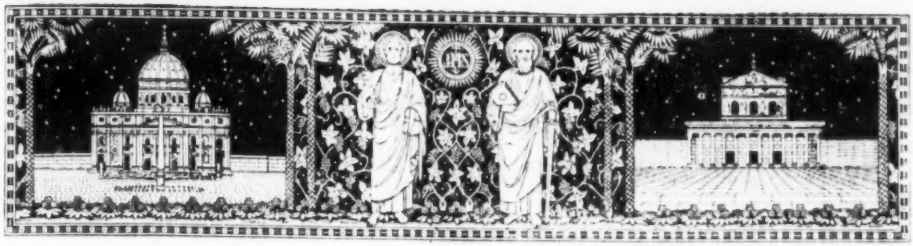
(a) The ancient *Roman* Rite. (b) The Gallican in a broad sense, including the *Gallican* (strictly speaking), the *Celtic*, *Mozarabic*, and *Ambrosian* Rites.

2. Alexandrian:

(a) The Greek Liturgy of S. Mark, now no longer in use. (b) The Coptic Liturgy of S. Cyril, of Alexandria, S. Gregory, Nazianzen and S. Basil; used in Egypt by Coptic Uniates and Orthodox. (c) The Ethiopic, or Abyssinian Rite.

3. Antiochene. Earliest form in Apostolic Constitutions:

(a) Liturgy of S. James, in Greek and Syriac. (b) The Chaldaic Liturgy. The Nestorian Rite, used in Mesopotamia and Persia, and the Malabar Rite used by Uniates and schismatics in India. (c) The liturgy of S. Chrysostom (Byzantine or Constantinopolitan Rite), used by Greek Uniates and Orthodox in Russia and Balkans. (d) The Armenian Liturgy.—*The Universe*, (*London*).



700 Have Now Signed Petition to the Holy Father

EDITOR'S NOTE: *We are inserting this Supplementary List of the Catholic Hierarchy signing the Church Unity Octave Petition to the Holy Father, which brings the Grand Total of Signatures to date, (March 12th,) to* SEVEN HUNDRED.

ARCHBISHOPS: Most Rev. Fr. John Raphael Rodic, O.F.M., Belgrade Serbia; Most Rev. Antony dos Santos Cabral, Bello Horizonte, Brazil; Most. Rev. John Gnidovec, Scopia, Serbia; Most Rev. Carmel Pujia, Santa Severina, Italy; Most Rev. Charles Castelli, Fermo, Italy; Most Rev. Emanuel Joseph Cayzedo, Medellin, Colombia; Most Rev. Joseph Antony Lezcano, Managua, Nicaragua; Most Rev. Boleslaus Twardowski, Leopoli, Poland; Most Rev. Emanuel Vieira de Mattos, Braga, Portugal; Most Rev. Octavio Pereira, San Luigi del Maragnano, Brazil; Most Rev. Ismael Perlomo, Condjutor Bishop of Bogota, Colombia; Most Rev. John Francis Aragone, Montevideo, Uruguay; Most Rev. Francis Cherubini, Titular Bishop of Nicosia; Most Rev. Antony Augustine de Assis, Auxiliary Bishop of Marianna, Brazil; Most Rev. Fr. Robert William Spence, O.P., Adelaide, Australia; Most Rev. Angelo Roncalli, Titular Archbishop of Areopolis and Apostolic Visitor to Bulgaria; Most Rev. Romuald Jalbrzykowski, Wilno, Poland.

BISHOPS: Right Rev. Cyril Kurteff, Titular Bishop of Briula; Rt. Rev. John Naslian, Bishop of Trebisonda, Turkey and Apostolic Visitor to Armenian Catholic Patriarchate of Cilicia; Rt. Rev. George Calavassy, Titular Bishop of Teodoropoli and Ordinary to the Byzantine Catholics in Greece; Rt .Rev. Gesu Maria Echavarria, Saltillo, Mexico; Rt. Rev. Joachim Arrospide, Melo, Uruguay; Rt. Rev. Tiburtius Boronisza, Szatmar, Romania; Rt. Rev. Stefano Zadravecz, Titular Bishop of Dometiupolis; Rt. Rev. Dominic Mezzadri, Chioggia, Italy; Rt. Rev. Nanatallah Carame, Consultor of the Sacred Congregation for the Oriental Churches (Maronite); Rt. Rev. Msgr. Joseph Gjonali, Kashnieti, Albania; Rt. Rev. John Girbeau, Nimes, France; Rt. Rev. Joseph M. Caro Rodriguez, Serena, Chile; Rt. Rev. Alfred Peri-Morosini, Titular Bishop of Arca; Rt. Rev. D. Gregorius Hindie, Patriarchal Vicar of Aleppo, Syria (Armenian); Rt. Rev. Avedis Arpiarian, Beyrouth, Grand Liban, Syria; Rt. Rev. Msgr. Joseph Anselm Luque, Auxiliary Bishop of Cordoba, Argentine; Rt. Rev. Damascus Pius de Bono, Titular Bishop of Troade; Rt. Rev. Michael Antony Mejia, Guayana, Venezuela; Rt. Rev. Francis R. Bornewasser, Trier, Germany; Rt. Rev. Ladislaus Bandurski, Titular Bishop of Cydonia; Rt. Rev. John Pulvirenti, Cefaulu, Italy; Rt. Rev. Augustine Zampini,O.S.A., Titular Bishop of Porfirio and Sacrista di Sua Santita; Rt. Rev. Basil Bastaouros, Ermopoli, Egypt (Coptic); Rt. Rev. Mark Khouzam, Tebe, Egypt (Coptic); Rt. Rev. Fidelis Cosio, Puno, Peru; Rt. Rev. Valerius Trajan Frentiu, Gran-Veradino, Romania; Rt. Rev. Msgr. Joseph Kupka, Auxiliary Bishop of Burno, Cecoslovacchia; Rt. Rev. Sigismond Lizinski, Pinsk, Poland; Rt. Rev. Clement Malouf, Cesarea di Filippo, Syria (Melchite); Rt. Rev. Joseph Antony Caruso, Cariati, Italy; Rt. Rev. Francis de Campos Barreto, Campinas, Brazil; Rt. Rev. Msgr. Hector Lodi, Auxiliary Bishop of Bologna, Italy; Rt. Rev. Paul Schiro, Titular Bishop of Benda; Rt. Rev. Cletus Loaiza, Potosi, Bolivia; Rt. Rev. Fr. Amandus Bahlmann, O.F.M., Santarem, Brazil.

VICARS APOSTOLIC: Rt. Rev. Alexander Ramires, Lower California, Mexico; Rt. Rev. Msgr. John Sastre, San Pedro Sulan, Honduras; Rt. Rev. Joseph Raphael Crimont, S.J., Juneau, Alaska; Rt. Rev. David O'Leary, O.M.I., Transvaal, Africa; Rt. Rev. Msgr. Ernest Hauger, Gold Coast, Africa; Rt. Rev. Herman Meysing, O.M.I., Administrator Apostolic, Kimberly, South Africa; Rt. Rev. Msgr. Boniface Sauer, Wonsan, Korea.

PREFECTS APOSTOLIC: Rt. Rev. Robert Brown, S.J., Zambese, Africa; Rt. Rev. Joseph M. Alverez, O.P., Shikoku, Japan; Rt. Rev. Leo Klerkein, C.S.S., Kroonstad, Africa.

Archbishops	17
Bishops	35
Vicars Apostolic	7
Prefects Apostolic	3
Total	62
Grand Total on March 12th	700

THE ADVANCE GUARD

By F. H. Sweet

Just beneath the frozen ground,
Lo! the eager, crowding host!
But the dreariness around
Keeps them waiting, snug and sound,
Each in its outpost.

Waiting for some sign of Spring
Through the crust to fall;
Wind from out the south to bring
Balmy air, or whirring wing,
Or joyous bluebird's call.

Then what eagerness is there
In the pushing, crowding band!
Myriad shoots and mosses rare,
Flowers and ferns beyond compare,
Conquering the land.

MULTUM IN PARVO

Edited by Brother Saul, T. S. A.

Subscribers to the N. C. W. C. News Service, Washington, Catholic News Service of London, Etc.

Eighteen students of the North American College in Rome were ordained to the Holy Priesthood on Saturday, March 12th.

The conference of Poor Law Guardians of England and Wales, which met in London during March to consider the proposals for the continuance of the functions which the Guardians carry out, has adopted a priest's recommendation and allowed its own resolution to go by the board. Government proposals have been made for the discontinuance of the present poor lay system, and these were discussed by the conference. Fr. D. Hickey, who was a prominent member of the Newport Poor Law Guardians board until his recent election as Provincial of the Institute of Charity, proposed the amendment, which was passed by a large majority.

An association of Catholic students similar to those which already existed in the great private universities of Keio, Waseda and Hosei has just been established at the Tokyo Imperial University. The Association is called "Teidai Catholic Kenkyukwai" (Catholic Study Association of the Imperial University). Kotaro Tanaka, a Catholic professor of the College of Law, has been elected President of the Association and Father Humbertclaude, Marianist, professor of French literature; Father Overman, S.J., professor of German literature; Father Iwashita and Father Totsuka have been named councillors. Father Iwashita will have special charge of the association.

Use of public school time for religious instruction, the subject of a minor legal struggle in New York State and of wide discussion by educators and ministers in many parts of the country just now, is actually a fact in 26 States of the Union, it is revealed in a survey made by Charles N. Lischka, research expert of the N. C. W. C. Department of Education.

Following a Solemn High Mass at St. John's Catholic Church, Forest Glen, Md., at which the Rev. Charles O. Rosensteel, pastor for the last 37 years, was celebrant, a bronze tablet in memory of the nineteen pastors who have served the old church since its founding in 1774 was unveiled. The tablet was donated by the St. John's Sewing Circle.

There is carried out at the National Shrine of the Immaculate Conception a program of services that has few if any counterparts. It is an arrangement whereby a number of different religious orders have taken over the responsibility for those services at the Shrine which in spirit are most in keeping with their order. The Sulpicians, Dominicans, Paulists, Claretian Fathers, Marist Fathers, Holy Cross Fathers and Oblates of Mary Immaculate are among the orders already participating in the program. The plan will be expanded as the use of the Shrine develops.

Detroit, Mich., March 14.—Establishment of a new west-side parish, that of St. Benedict the Moor, Beechwood and Begole avenues, was announced Wednesday by the Rt. Rev. Michael J. Gallagher, D.D., Bishop of Detroit. The Rev. Norman A. Duckette, one of four Negro priests in the U. S., and the first Negro to be ordained a priest in the Detroit diocese, has been named pastor of the new church. The parish will use the Mt. Olivet Lutheran church, which was purchased by the diocese. Father Duckette expects to take possession about May 1. The district in which the new parish is located has a large Negro population of a representative class most of whom are property owners.

The Marquette University debating team, which has just concluded a successful invasion of the East and Canada, was paid an unusual compliment when it appeared against Boston University on the trip. It was announced by the authorities at that time that the University of Sydney (Australia) debating team had reported that of all the 36 collegiate debating teams met in the United States, Marquette's was the strongest. On the trip just completed Marquette was victorious in six debates, and defeated in three, while in three there were no decisions.

Senators and "publicity seekers" who have been "meddling" in the United States Government's conduct of the controversy with Mexico have only increased the audacity of the Calles Government and handicapped the American Government, the Washington *Post* asserts in an editorial entitled "Mexican Bad Faith." Flaying Calles' conduct on a dozen scores, the *Post* flatly declares that there can be no "honest peace" between the two countries "so long as the present Mexican regime lasts."

The Catholic Daughters of America in San Francisco tell us there are approximately 1200 Catholic Chinese in Chinatown, practically all of whom have been converted by Father Bradley personally. Most of these Orientals faithfully assisted the Citizens' Committee in its zealous efforts in preparing for the "Feast of the Lanterns", which attracted many thousands of visitors to San Francisco, and gained a new high place for distinctiveness and novelty among the celebrations of this city and state. As a result of the success of the project, both as a civic asset and in a financial way, many needed improvements can be made to the Paulist Fathers' Social Centre for the Chinese, and long-hoped for equipment can be installed in the class-rooms of the free school for the Chinese that is a part of the Centre and Mission.

The Sisters of the Holy Cross are entering the foreign mission field and this fall will send their first band of American Mission Sisters to Bengal. They are also planning to erect a Foreign Mission Convent in furtherance of this work and it may be located in Washington, D. C.

Toronto—St. Michael's College will celebrate the seventy-fifth anniversary of its foundation on May 10-11, on which occasion many of its graduates will come together from different parts of Canada and the United States, particularly, as regards the latter country, from the dioceses of Boston, Fall River, New York, Syracuse, Scranton, Buffalo, Cleveland and Kansas City. The College, conducted by the Basilian Fathers, has made great strides in recent years and is now faced with a building program to keep pace with its internal expansion.

Although only five months old, the Society for the Maintenance of the Apostolic See in England has 2,500 members, and it is hoped, will, in time, become a national and even international organization. This was disclosed at a general meeting just held at St. Peter's Hall, Westminster, with His Eminence Cardinal Bourne, the president, officiating. The Society, to which are affiliated virtually all of the large national Catholic bodies, has been founded to foster devotion to the Holy See, particularly by increased prayer for the Holy Father's intentions.

The Shrine of the Sacred Heart and Trinity College chapel were two of the nine buildings of "decided merit" in design and construction selected by the Washington Board of Trade for the biennial awards, covering the two-year period ending January, 1926, which were presented to the winners at a special meeting of the Board in the New Willard Hotel recently.

Assured the support of councils in many sections of the country, a determined effort will be made at the forthcoming convention of the Knights of Columbus to have the national headquarters of the organization removed from New Haven, Conn., to Washington. We presume the Knights can determine whether the move would prove beneficial to both the Order and the Church. If these plans succeed at Portland, (Ore.) convention, which meets August 1, arrangements will be made at once, according to Charles W. Darr, State Deputy for the District of Columbia, for the erection of a monumental building in the Nation's capital similar to the United States Chamber of Commerce building.

In Lagos, the capital of the English colony of Nigeria, on the west coast of Africa, a club of Catholic young girls has been formed for the purpose, as they express it, of giving God the place which belongs to Him in the life of each individual of the family and of the community. There is a chairman of the society assisted by five counsellors, a secretary, and a treasurer. The meetings are to be held on Thursdays. The first Thursday of the month is to be devoted to looking after the altar and the church vestments, the second to prayer for native vocations and to study, the third to play in the open air or at home, and the fourth to literary and artistic exercises.

San Francisco, March 14.—Promotion of a more widespread observance of the three hours of divine agony in San Francisco's churches on Good Friday, will be undertaken by a committee just constituted. Its members are: the Most Rev. Edward J. Hanna, honorary president; Sylvester Andriano, president; William R. Lowery, vice-president; Miss Jessie G. Inglis, secretary; E. B. Thomas, treasurer, and Rev. John Cantillion, chaplain.

Churchgoers of all denominations are cooperating with and encouraging the movement. Meetings will be held in the Y. M. I. building.

The position of Cardinal Hayes of New York on stage censorship, temperate yet firm, for theatre cleanliness, was presented before a committee of the Assembly of the New York Legislature in Albany during March. Monsignor M. J. Lavelle of the Cathedral brought the Cardinal's views, which were expressed at a hearing on the Jenks' bill to subject all stage productions to the same sort of suspension by the State Department of Education as is now exercised over the film industry. Cardinal Hayes' view supported the bill, and Monsignor Lavelle was one of a score of representatives of churches, church bodies and other organizations urging passage of the measure. Actors' organizations, the Theatre Guild, the producers and others, including Canon Charles K. Gilbert, who said he represented the Episcopal Diocese of New York opposed it.

The religious papers of France are still filled with episcopal documents concerning the "Action Francaise." Notable among them is a very clear and forceful refutation by the archbishops and bishops of Cambrai, Lille and Arras, of the opinion of anonymous theologians, who would like to imply that the ruling against reading the paper put on the index, does not bind in conscience. The Archbishop of Cambrai and his suffragans energetically censure lively press attacks.

PERSONALS

In an address before the A. B. Pugh Men's Bible Class of the Mount Vernon Place Methodist Church South on Sunday March 13, Dr. Edward T. Devine, dean of the graduate school of "American University" declared the Catholic Church to be the champion of religious liberty in Mexico. He said it "has become the defender of religious freedom, and I hope it wins its battle. However, I hope that in winning religious freedom the Catholic Church will not incidentally be the means of overthrowing the good results of the economic revolution."

In one of the poorest quarters on the outskirts of Paris, where the homes are nearly all in wooden or plaster rows, a new shanty has just been put up. It will be occupied by the prince Wladimir Ghika, a Catholic priest, who intends to live there in order to evangelize the laborers of the quarter. Grandson of the last sovereign of Moldavia, Gregory V Ghika, member of a family that has given ten reigning princes to the Danube principalities, Prince Wladimir Ghika was converted to Catholicism in 1902.

Knute Rockne, noted football coach of Notre Dame University, told the Advertising Club at Cleveland last month that the hardest thing he had to fight in promising football material was "swelling of the temple lobe", sometimes brought on by favorable newspaper publicity following a good play. "Football often is given credit as a character builder", Rockne said, "but the cold fact is most of the credit for character development belongs to the parents and other teachers, and football only serves to develop it a little." Sportsmanship, Rockne said, "is merely the golden rule applied to athletics."

Washington, D. C., March 12.—Charles Stoner Lusk of Washington, D. C., Catholic layman of the Archdiocese of Baltimore, received notice of his appointment, (February 21), as chamberlain of the sword and cape, to His Holiness, Pope Pius XI. The honor was conferred by His Holiness at the instance of the Most Rev. Michael J. Curley, in conjunction with His Eminence Cardinal Dougherty, and His Eminence Cardinal Hayes. The three prelates constitute the board of the Bureau of Catholic Indian Missions. Mr. Lusk has served as secretary of the Bureau for fifty-three years, since its establishment in 1874. The Bureau was formally recognized as an institution of the Church by the Third Plenary Council of Baltimore.

The Rt. Rev. Charles D. White, the new Bishop of Spokane was enthroned at Our Lady of Lourdes Cathedral in that city March 10th, surrounded by bishops and monsignori from surrounding dioceses. In the evening a civic reception in his honor was held in the Elks' Temple when an official welcome was given by Mayor Charles A. Fleming. John F. Davis spoke words of welcome in the name of the Chamber of Commerce and Bishop E. M. Cross of the Episcopal Church in behalf of the Protestant denominations.

Two girl swimmers of considerable fame have become affiliated with Marquette University, Milwaukee, this semester. One is Eleanor Coleman, a member of the 1924 American Olympic team and for three years holder of the world's breast stroke record for women, who has joined the athletic department and is conducting a life saving class for "co-eds". The other is Peggy Williamsen, an aspirant for the 1928 Olympic team and a former world's record holder, who is a freshman in the College of Journalism. Both Miss Coleman and Miss Williamsen are women's sports editors for Milwaukee papers.

Seven members of the clergy, all of the diocese of Brooklyn, N. Y., were appointed private chamberlains by His Holiness Pope Pius XI in March. Those to be so honored were the Rt. Rev. Monsignors Thomas J. Leonard, John J. Oppel, James F. Flynn, John M. Kiely, Thomas A. Nummey, Joseph McClancy and John Gorman. The Pope also conferred the decoration of Knighthood of St. Gregory the Great on Nicholas Peter Young of Brooklyn.

Among the syndicated articles in the special Easter edition of the N. C. W. News Service is "Easter in Russia," by Baroness Catherine de Hueck. The Baroness is a distinguished linguist and traveller who has been lecturing throughout the United States and Canada during the past year with great success. She is now connected with the Catholic Near East Welfare Association. Baroness de Hueck was born in Russia. She was educated in Egypt at the Catholic Convent of Our Lady of Sion. Here she first learned of the Catholic Faith and came to know and appreciate Catholic teaching. She is a convert to the Catholic Faith. During the World War she became a nurse in the Russian army and served under fire until the disintegration of the Russian forces at the time of the Bolshevik revolution. She was on her honeymoon when her property and that of her husband was confiscated by the soviet government. The two were forced to flee from their estates and finally succeeded in reaching Canada. Baroness de Hueck is a brilliant writer. Her story "Easter in Russia" is a colorful, vivid account of how the Russians celebrate the Resurrection.

Patrolmen who defeated the fifth attempt within fourteen months to dynamite the church of Sts. Peter and Paul in San Francisco, and who killed one and captured another of the dynamiters have refused to accept any part of the reward offered by the parish for the arrest of persons implicated in the outrages. Patrolmen McInnerny, Kaufman and Greninger are credited with the frustration of the most recent attempt against the church. Concerning the reward of $1,000 posted some time ago for the apprehension of the anarchists, Sergeant Louis de Mattel said: "All the men who had anything to do with this got together this afternoon and agreed not to accept a penny from the parish. We did what we considered our duty. The church does not have to pay us for that."

William O'Brien, 23, at San Francisco, has taken up his duties as assistant United States district attorney, with the probable distinction of being the youngest man in the country to hold such an office. With LL. B. degree from St. Ignatius College, he took the official oath a few days ago, following his appointment by the Attorney General.

Graymoor Annals.

On Saturday, February 26th, Graymoor was favored with a visit from the Rt. Reverend Ordorico Tcheng, O. F. M., Prefect Apostolic of Puchi, Province of Hupeh, China, one of the first six native Chinese Bishops, consecrated by the Holy Father himself some months ago in St. Peter's Basilica, Rome. Bishop Tcheng is passing through the United States on his return trip to China. His Lordship is a Friar Minor; having studied in Italy over a period of ten years. He speaks Italian fluently. It will be seen by the snapshot taken by one of the students of St. John's House of Studies, during his short stay on the mountain, that the Prefect Apostolic of Puchi is of rather diminutive stature. The good man was full of anxiety concerning the fate of his diocese which has been overrun by the Nationalist soldiers and is now hurrying westward anxious to be again, as their shepherd, among his sheep.

Bishop Tcheng in center, Father General of the Society of the Atonement to the right, Father Gabriel, S.A., to the left.

The Solemn Novena celebrated in preparation for the Feast of St. Joseph, March 10th to 19th, was piously observed not only by the Friars and Students, but by the Lamp workers and our guests, the Brothers Christopher. Thousands of petitions were also sent in by readers of THE LAMP to be prayed for and we hope as a result many gracious answers were received by those who thus had recourse to the Foster-Father of Jesus. There was a solemn High Mass in St. Francis Church to inaugurate the Novena and to end it, also on St. Patrick's Day when out of devotion to the Apostle of Erin nearly everybody at Graymoor received Holy Communion. On St. Patrick's night there was the usual *Gaudeamus* when the largest assembly room in St. John's House of Studies was crowded with the concourse of appreciative listeners to the songs, speeches and other features of the program. The refreshments that came at the end consisted of ice-cream, coffee and cake and it was a case where the last was *not* the least in the estimation of the audience.

That our Readers may form a good idea of what a Graymoor *Gaudeamus* consists of we print below the program of the one on St. Patrick's night. It certainly proved for those present most enjoyable.

ST. PATRICK'S DAY GAUDEAMUS

BY THE STUDENTS OF ST. JOHN'S HOUSE OF STUDIES

1. Hymn to St. Patrick, Sung by All. 2. Irish Medley Selections, Mr. Salvi. 3. An Irish Chorus, Students. 4. The Irish, Mr. Foley. 5. The Mac's and the O's, recitation, Mr. Hurley. 6. Mother in Ireland, solo, Mr. Clark. 7. The Music of Ireland, Mr. O'Donnell. 8. Singing for Our Health, Feeley and Foley. 9. Fontonoy, recitation, H. Masterson. 10. An Irish Lullaby, solo, Mr. Schaad. 11. St. Patrick, Mr. Keating. 12. "The Hat Me Father Wore", with a jig, John Sullivan. 13. A Patriot's Plea (Robert Emmett), James Sullivan. 14. "The Tail of Me Coat", with a jig, E. Dee. 15. An Irish Sketch, Students.

Cast of Characters:

Very Rev. Wm. Gray, D.D., Mr. Schaad; Fr. Henry Liston, Curate, Mr. Clark; The School Inspector, Mr. Milano; Mr. Carmody, Teacher, Mr. McCaney; Mrs. Ryan, Mr. O'Donnell; Patsy Ryan, Master J. CoDyre.

16. Irish Melodies, John Sullivan. 17. Emerald Gems, Students.

Refreshments.

The Community of our Sisters is Constantly Growing. Once more, in consequence, it is necessary to put an extension on to their Convent Chapel. In fact the work has already begun. The estimated cost will be $2,500.00. Here is an opportunity for some one to build this addition to the Chapel as a special Memorial. There is nothing more sacred at Graymoor than the Chapel of Our Lady of the Angels in which took place that never-to-be-forgotten apparition of Our-Lady-of-the-Atonement with the Christ Child in her arms on Sunday, November 4, 1900. It would be indeed a high privilege for some Benefactor of Graymoor to erect the proposed extension to the Chapel THEREBY COMPLETING IT, because

there is no room for further enlargement.

Usually a late Easter means a late Spring. As we write indications are that this year will prove an exception to the general rule. On St. Patrick's Day we have known the snow to lie two feet deep upon the Mount of the Atonement and the thermometer to hover around zero. March 17th, 1927, on the contrary was a beautiful Spring day at Graymoor, not a trace of snow in sight and the sun shining warm and bright from a cloudless sky. The first robin appeared days ago and the grass is greening fast.

CAN WE MAKE IT FIVE HUNDRED A MONTH?

We are especially grateful to all our benefactors who send in contributions for the support of our students for the Priesthood. It will be noted that the total for February was $363.00. We hope for TWENTY SCHOLARSHIPS as the Grand Total of results from Students' Bread offerings for 1927, but to realize that hope we must have on an average of $500.00 a month. We especially commend this GREAT NEED to the Charity of our Readers.

STUDENTS' BREAD REPORT FOR FEBRUARY, 1927

Previously reported: $303.35. L. K., $2; Mrs. H., $2; F. K., $1; M. R. W. P., $1; F. A. W., $2.25; Q. M., $2.50; E. P. K., $100; Miss K. T. K., $1; Mrs. A. T. J., $1; Mrs. E. F. W., 50c; M. K., $2; M. E. V. R., $5; J. M., $50; A. A. C., $2; W. H. N., $10; Mrs. M. D., $1; F. W., $10; N. McD., $1; Sr. M. A., $2; Mrs. J. E. O., $1; G. W. L., $100; Mrs. W. D. R., $1; K. T. K., $5; J. G., $11.32; Miss E. F., $5; C. B. M., $1; J. M., $25; Mrs. J. J. G., $1; E. R., $3; C. R., $5; Mrs. R. W. N., $2; J. A. M., $2; Mrs. W. D., $5. Total for February, $363.57. Grand Total: $756.92.

FAVORS OBTAINED THROUGH BROTHER PHILIP'S INTERCESSION

Mrs. B. G. C., Webster Grove, Mo.: *"Some time ago I made a Novena to Brother Philip, in fact, made two before my prayer was heard. Through his intercession I received a wonderful favor, came when I least expected it. I promised I would have same published in* THE LAMP *to spread the devotion; will appreciate your doing this for me as soon as possible."*

H. T. R., Boston, Mass.: *"My check to apply to Brother Philip's Burse. I am sending this in thanksgiving for favor received."*

A. J. M., St. Louis, Mo.: *"Enclosed you will find money order which I promised to send to Brother Philip's Burse for two special favors granted to me through his intercession."*

M. M. C., Paterson, N. J.: *"Enclosed you will find* **$10.00** *for the John Reid Burse, which I promised Brother Philip for a favor received. Please notice it in* THE LAMP."

Mrs. J. G. M., Collingdale, Pa.: *"Enclosed find* **$2.00** *towards Brother Philip's Burse. I have asked him on several occasions and always he has answered me."*

Mrs. J. T. L., Bowling Green, Mo.: *"I had read so much of Brother Philip's granting favors, so I sought his intercession in obtaining a favor for me, promising* **$7.00** *and publication if it was received. It was granted, so find check enclosed for the amount promised."*

GRAYMOOR BURSES

The report below shows very few changes in the relative positions of the various UNCOMPLETED BURSES *since Last Month's Report. Only three Burses have gone up higher among their competitors and these are on the lower rungs of the ladder. "Our Lady of Victory", "Holy Child Jesus" and "St. Nicholas" Burses have each of them ascended one rung. Brother Philip's Self-Denial Burse continues to lead in popularity. St. Anthony No. 2 will probably change places with the Holy Spirit Burse next month. The Little Flower Burse will have to receive large reinforcements to recover its former position as No. 2, since St. George's Burse seems determined to step into first place as soon as Sacred Heart Number Two has taken its position as Number Ten among the Completed Burses. The last named is nearing its journey's end.*

COMPLETED BURSES

Sacred Heart, St. Peter, St. Francis, St. Anthony, St. Agnes, Our Lady of LaSalette, Poor Souls No. 1, Poor Souls No. 2, John Reid.

UNCOMPLETED BURSES

(1) Sacred Heart No. 2: L. A. M., $1; M. P., $5; A. M. M., $2; M. A. G., 30c; Mrs. M. W., $1.70; C. C. K., $1; Miss C. W., $1; Miss H. R., $1; L. C., $5; N. C. L., 50c; M. E. F., $1; Mrs. J. C., 25c; L. M., $1.50; K. M. R., $2; Mrs. C. J. C., 30c; Mrs. C. A. O'D., 70c; Mrs. H. T., $1.50; Mrs. F. M., $5. Total, $4,371.65.

(2) St. George: Rev. P. B., $5; Miss B. P., $2; Mrs. A. M., $1; Mrs. D. M., $45; Rev. R. R., $32; Rev. A. R., $25; Mr. A. Sch., $23; Mr. K. L., $1; Rev. A. B., $20; Rev. J. P., 16; Total received by Fr. Rauch, S.J., in Rome $170. Total, $3,291.05.

(3) Little Flower: Mrs. D. C., $2; L. C., $5; Mrs. A. V., $1; Mrs. C. J. F., $1; E. H., $1; J. P. O., $1; Sr. M. E., $5; L. E. H., $10; Mrs. D. C., $2; Mrs. A. W., $2; M. E. F., $1; L. J. M., $1; Mrs. N. D., $1; Miss E. V. W., $1; Mrs. A. V., $1. Total, $3,081.19.

(4) Holy Spirit: C. F. J., Kingston, $1; T. J. E., Kingston, $1. Total, $2,533.30.

(5) St. Anthony No. 2: Mrs. J. W. M., $1; Mrs. M. M. S., $25; A. H. H., $2; W. F. C., $1; M. F., $1; C. S., $2; Mrs. A. McD., $10. Total, $2,504.98.

(6) St. Francis Xavier: Miss E. H. F., $1; J. H. N., 50c. Total, $2,351.55.

(7) Bro. Philip Self-Denial: Mrs. C. M., $1; L. A. L., $10; Mrs. W. F. R., $1; J. G., $1; L. M., $1; Mrs. A. F. H., $1; J. L. J., $25; K. L., $1; Mrs. F. J. D., $1; Mrs. C. C., $4; J. H. B., $2; M. C., $1; A. A. W., $1; T. T., $1; Mrs. S. J. S., $1; R. A. N., $1; Mrs. J. M. M., $1; Mrs. H. S., $2.50; Mrs. R. S., $1; Mrs. K. C., $1; Mrs. J. M. B., $10; Mrs. S. G., $5; Mrs. G. N., $2; Miss C. C., $1; Mrs. M. L., $1; E. L. G., $1; M. E. F., $1; Miss C. B., $1; C. A. B., $1; Mrs. J. H., $2; M. E. C., $1; Mrs. D. J. M., $1; Miss H. T., $2; Mrs. M. E. G., $2; Mrs. E. Y., $2; N. A. G., $5; Mrs. M. E. A., 50c; Mrs. G. M., $1; P. J. D., $5; Miss L. S., $1; J. B., $1. Total, $2,094.41.

(8) Our Lady of the Atonement: Mrs. A. V., $1; J. J. K., $10; E. E. H., $2; M. E. F., $1. Total, $1,997.05.

(9) St. Joseph: J. P. O., $1; Miss E. H. F., $1; E. McM., $2.50. Total, $1,159.95.

(10) St. Paul: Miss L. A. O., 5c. Total, $1,128.05.

(11) Our Lady of Perpetual Help: Mrs. J. W. M., $1;

Mrs. R. P., $1; Mrs. L. E. H., $5; C. R. K., $1. Total, $754.75.

(12) St. John Baptist: Total, $724.00.

(13) Sts. Simon and Jude: M. T. C., $1; Miss L. A. O., 5c; J. A. W., $5. Total, $715.57.

(14) Hope: M. E. D., $1; H. S. A., $2. Total, $703.55.

(15) St. Vincent: Mrs. J. W. M., $1; M. V. B., 50c. Total, $609.50.

(16) St. Rita: C. H., $1; T. G. H., $1; Mrs. A. M. G., $1.60; G. F. D., $2.50; Mrs. C. H., 35c. Total, $573.63.

(17) Our Lady of Lourdes: C. L. deO., $15; L. I., $10. Total, $558.11.

(18) St. Ann: J. F. N., $1; Mrs. M. M., $1. Total, $478.08.

(19) Immaculate Conception: L. B. L., $1; Mrs. A. T. J., $1. Total, $474.75.

(20) Pius X: Total, $444.00.

(21) Holy Face: C. K., $5. Total, $298.60.

(22) St. Christopher: Total, $290.00.

(23) St. Patrick: J. H. K., $25; Miss E. H. F., $5.50. Total, $289.25.

(24) Holy Souls: Total, $257.35.

(25) Our Lady of Victory: C. L. deO., $5; L. M., $1.50. Total, $247.50.

(26) Sacred Shoulder of Our Lord: Total, $244.00.

(27) St. Margaret Mary: Total, $202.80.

(28) Fr. Drumgoole: M. A. F., $1; Miss H. T. M., $5; J. P. O., $1; Mrs. I. H. D., $1; C. H., $2. Total, $193.25.

(29) St. William: Total, $156.00.

(30) Holy Child Jesus: Mrs. M. H., $3. Total, $153.43.

(31) Blessed Sacrament: Total, $151.00.

(32) St. Francis of Assisi: Mrs. M. J. W., 50c. Total, $146.60.

(33) Precious Blood: Miss M. D., $1. Total, $136.00.

(34) St. Boniface: Sr. M. F., O.S.F., $5. Total, $134.00.

(35) Holy Family: Mrs. J. E. G., $2; Miss L. A. O., 5c. Total, $116.05.

(36) Five Wounds: Miss E. F., $1. Total, $102.55.

(37) St. Nicholas: Mrs. J. J. C., $10. Total, $94.00.

(38) Sorrowful Mother: Mrs. K. N., $2; Miss L. A. O., 5c. Total, $86.55.

(39) Thy Kingdom Come: Total, $65.00.

(40) St. Jeanne d'Arc: $55.00.

The Catholic Party, headed by Monsignor Andrew Hlinka, has joined with the Government and has received two places in the cabinet and political administrative autonomy for Slovakia. This most important development has followed long negotiations and is regarded by Catholic leaders as a guaranty of religious peace.

When You Have Read

The Lamp

Give It to a Friend

MONTHLY CHAT WITH OUR READERS

The subject of our talk this month will be THE ANTIDOTE. We begin with the announcement that the price of THE ANTIDOTE has been reduced from $2.00 to $1.00 per year. We are making some changes in the subject matter of THE LAMP'S SISTER MAGAZINE in order that it may more completely supply to our Readers what THE LAMP lacks for want of space. It is our ardent hope that ALL LAMP Readers will become ANTIDOTE Readers also. Our efforts will be to supply departments in THE ANTIDOTE which will SUPPLEMENT those in THE LAMP making the two publications a more comprehensive family magazine. Instead of one bulky periodical coming to you once a month it will be *in effect* the same magazine going to you in two sections, like many of the Chicago Express trains out of New York. The First Section, that is THE ANTIDOTE, will reach you on the First of the Month and the Second Section, that is THE LAMP, will arrive two weeks later about the middle of the month. We endeavor to avoid repetition, so that what you read in THE ANTIDOTE is quite different from what you read in THE LAMP and yet each magazine will supplement the other. THE LAMP is taken up mainly with Graymoor Annals and the activities of the *Union-That-Nothing-Be-Lost*, also it has a Franciscan Department together with "St. Anthony's Corner" and the Novena of Our Lady of the Atonement. As the Organ of our Missionary Union, it of necessity is filled with appeals for money. THE ANTIDOTE carefully avoids all mention of money, except it may be an advertisement on the cover. Devoted as it is to Catholic Unity and Christian Democracy it is in some respects like attending a mission to Non-Catholics; in its pages our Catholic people will find explanations and expositions of Catholic doctrine and history which will better equip them to give a reason to their non-Catholic neighbor of the faith that is in us, as Saint Peter said we should nineteen hundred years ago. Everything in political and world events which bears vitally upon the progress of Christian Democracy, looking forward to the ultimate reign of Christ as Universal Lord and King of the whole Earth comes within the scope of ANTIDOTE observation. Then there is "the Home Circle," where interesting stories and articles for the family fireside are to be found.

L. H. O'B., of Niagara Falls, has just written us: "*I enjoy The Antidote, but I* LOVE *The Lamp. I fear I am selfish, very, as I don't like to part with them to give to others. I get so much consolation from reading over the old copies—again and again.*"

Perhaps many, who take both magazines will say the same "I ENJOY The Antidote, but I *love* The Lamp." We have no ambition to dethrone THE LAMP in the *affections* of its Readers and set up THE ANTIDOTE in its place; but we shall try to win for THE ANTIDOTE a nook in your heart, second only to the larger place given to the Greater LAMP.

Prove to us that this "Chat" has gone home by sending your subscription of One Dollar very soon for THE ANTIDOTE.

What Will the Self-Denial Harvest Be?

Self-Denial Week came so close to the end of March that it is impossible for us to give our Readers any report this month concerning U. N. B. L. RETURNS. We are full of confidence, however, that we shall have a CHEERING REPORT to make in the May Issue of THE LAMP. WE EMBRACE THE PRESENT OCCASION TO THANK FROM A VERY GRATEFUL HEART THE TENS OF THOUSANDS WHOM I TRUST WILL HAVE SENT BACK THEIR SELF-DENIAL WEEK ENVELOPE BY THE TIME THIS ISSUE OF THE LAMP REACHES THE HOMES OF OUR READERS. To the other TENS-OF-THOUSANDS who have NOT *made their returns so promptly* we HERE AND NOW MAKE A VERY EARNEST APPEAL that for the Greater Glory of God and the Extension of His Kingdom YOU ALSO WILL SEND YOUR mite for the UNITED OFFERING. *What a Glorious Achievement it will be for the Union-That-Nothing-Be-Lost* IF our SELF-DENIAL OFFERING this year amounts to ONE HUNDRED THOUSAND DOLLARS the Grand Total asked for and which the Board of Directors GREATLY NEED in order to meet the Expectations of the Missionaries and REDEEM THE PLEDGES ALREADY MADE.

Let EVERYONE make SOME Return in the Self-Denial Envelope, NO MATTER HOW SMALL THE AMOUNT MAY BE, and UNDOUBTEDLY, as a result, the ONE HUNDRED THOUSAND DOLLARS will be raised.

"Little drops of water, little grains of sand,
Make the mighty ocean and the pleasant land"

In like manner the simultaneous avalanche of small offerings contributed by ONE HUNDRED THOUSAND U. N. B. L. Members will easily make 1927 the BANNER YEAR in the history of our MISSIONARY UNION.

GIFTS TO THE ROCK OF PETER FOUNDATION

The January issue of THE LAMP in 1925 carried an editorial on "THE ROCK OF PETER FOUNDATION" which at some future time we intend to REPRINT. Looking over that particular volume of our Graymoor Monthly this morning, we accidentally ran across the following announcement in the April Issue for that same year.

FIRST CONTRIBUTIONS TO THE ROCK OF PETER FOUNDATION

On February 23rd we received from F. J. B., Joliet, Ill., the following communication:

"Enclosed please find check for $5.00 as a Starter for the Rock-of-Peter-Foundation. I wish you much success, spiritually and materially, in this noble work."

F. J. B., however, was not the First Contributor since the advertisement first appeared in The Lamp. Another Benefactor, Mrs. J. D., contributed one hundred dollars.

It is our Fond Hope that Almighty God will give Great Fecundity to these Initial Donations and cause them to multiply a hundred thousand times over. There is an enormous need for Such a Fund and should it grow to the dimensions of the Rockefeller Foundation the income therefrom would not be sufficient to meet the demands of the Foreign Mission Field alone.

We are very happy over the way these good wishes and prophetic hopes are being fulfilled. The Readers of THE LAMP are shewing an increasing interest in this great Bi-product of the *Union-That-Nothing-Be-Lost* and the latest inquiry concerning Annuity Bonds comes from Europe.

The Little Flower page in this issue carries the Glad Announcement that a certain Benefactor has GIVEN OUTRIGHT to the *Rock-of-Peter-Foundation* securities amounting to Fifty Thousand Dollars. The income from these securities is to be used to cover the cost of the Little Flower Memorial Hall and when that design has been accomplished the annual yield from the securities will be devoted at the discretion of the Board of Directors for missionary purposes. It is the expectation of the Donor and we believe the grounds for that expectation are solid that as years go on the earning power of the gift will increase *five-fold.*

Thus our "Fond Hope" in the providence of Almighty God concerning the *Rock-of-Peter-Foundation* IS BEING REALIZED. Smaller gifts to the Foundation are coming in all the time, while the sum total of Annuity Bonds issued now approximate One Hundred Thousand Dollars. Our prophecy that the First Million Dollars of the Foundation would be completed by 1933 has now a very fair prospect of being fulfilled.

We ask for this Glorious Enterprise the prayers and the help of the faithful. One of the Annuitants, on receiving her semi-annual payment March 15th, revealed this spirit of helpfulness by sending back

part of her annuity, accompanied by the following words:

"I am very glad to hear the Foundation is making good progress and will be glad to recommend same to others. The check enclosed is stringless."

We added her donation to the ROCK-OF-PETER-FOUNDATION.

MASS INTENTIONS! MASS INTENTIONS!! MASS INTENTIONS!!!

The *Union-That-Nothing-Be-Lost* made a splendid record in the matter of Mass Intentions last year, as the Annual Report printed last month amply shows. Mass Stipends amounting in the aggregate to over Fifty Thousand Dollars were distributed to Missionaries and Religious Priests in America, Europe, Asia, Africa and the Philippine Islands. This was truly a glorious accomplishment, but *had we at our disposal five times as many Mass Intentions they would not have sufficed to supply the demand.* Mass Stipends to the Missionaries are not only in a material sense *the very staff of life*, but without them they would be almost paralyzed in their work for souls and the material up-building of the Kingdom of God.

We earnestly appeal to our LAMP readers to continue to make the *Union-That-Nothing-Be-Lost* the medium of distribution for such Masses as they wish to have said for Their Own Benefit or for the Souls of their Departed Ones.

WANTED: ONE NEW SUBSCRIBER FROM YOU AS A PROOF OF YOUR INTEREST IN THE DRIVE TO REACH A QUARTER OF A MILLION ENROLMENT FOR OUR LAMP ARMY DURING 1927

DO YOU WISH TO KNOW ?

How Graymoor began to be?

Why THE LAMP was lighted?

About the early days at Graymoor?

About the hardships of Founding the Society of the Atonement?

How the Founders and Pioneers were received into the Fold of Peter?

About the wonderful story of the UNION-THAT-NOTHING-BE-LOST and its origin?

About the origin of the Rosary League of Our Lady of the Atonement?

THEN SEND FOR the latest **Graymoorian** which contains a **Short History of the Society of the Atonement** compiled from original records by the Mother Foundress of the Sisters of the Atonement. Truly a fascinating story. 2nd Edition. Now being printed. Price 50 cents. Order now.

Address:

THE LAMP, Graymoor, Garrison, N. Y.

FATHER COENFN RETURNS TO MUMIAS AND NANGINA

Dear Father Paul:

Not having been well for some time on account of influenza, which seems to have been visiting the whole world again, I did not get an opportunity to write to you sooner.

Being quite myself again I am glad to inform you that in April I will be leaving for my dearly beloved mission-field in Central Africa. Really I am quite happy to leave once more in order to start after a year's rest that new Mission Station, for which erection my Vicar Apostolic has appointed me. After having spent several years in the tropics a visit to one's country is surely a nice change but still one does expect more than it is in reality. Holland is no doubt a nice country but its climate is too damp and wet, it nearly rains always, it is a land more congenial to frogs and fishes than to human beings.

I was extremely pleased to receive two copies of The Lamp recently, which a kind lady sent to me, in which I read with great pleasure and satisfaction, how energetically you are starting your promised plan in order to come to my rescue after having failed myself personally on my visit to great America to collect the funds so necessary to start a Big Enterprise which needs all our strength and which must appeal to the whole-hearted support of our dear Mission Friends. Really, dear Father, I admire your great courage and audacity, your trust in God's Providence must be extremely great and wonderful and surely the great Saints in heaven will intercede to crown with success The Lamp's Campaign on behalf of Nangina.

We missionaries after having spent several years in the missions and a year's holiday and rest at home like to return to our dear mission work equipped with at least the most necessary articles which cannot be got and bought in the African jungle. Since I am back in Holland I still received from generous America a few gifts which combined with the amount I collected myself in America, counts together now $4,435. It is awful, the balance is still the terrible big sum of $21,000.00, but your great trust in Providence will overcome all obstacles.

EDITOR'S POSTSCRIPT: *It is good to hear again from Father Coenen. He reports a total from other sources of* $4,435; *last month we reported from our* LAMP *Readers* $250.60. *This month we are able to add to this the following donationss*. Mrs. M. M. G., $1; Mrs. F. F. B., $1; Mrs. W. C., $5; Q. M., $2.50; J. P. O., $1; J. F. B., $3.50; Mrs. J. G., $1; J. A. H., $5; A. B., $1; H. L., $5; J. M., $5; G. J. H., $25; Mass Int., $4. *This makes a Grand Total from all sources for Nangina of* $4,745.60. *If Father Coenen continues to keep us informed of all donations received from other helpers of his mission, it will encourage us ever so much to increase steadily our own contributions.*

The Rt. Rev. Pascual Diaz, exiled Secretary of the Mexican Catholic Episcopate, was in Washington the other day to pay a personal call on the Most Rev. Pietro Fumasoni-Biondi, Apostolic Delegate to the United States. While Bishop Diaz was in the city, there was made public a letter of the Mexican Episcopate to the Bishops of the United States expressing their profound gratitude for the American prelates' defense of Mexican Catholics contained in their recent Pastoral Letter.

FRANCISCAN CONVENT, NSAMBYA MISSION

Rev. and dear Father:

At last I am able to send you a photo of the first real native Franciscan religious, taken on the day of their clothing with His Lordship Bishop Campling, together with the white Franciscan Sisters, the twelve native Postulants and the fourteen aspirants. Aren't they a big community? Their Franciscan habits are dark brown, just the same colour as their skins. They still have bare feet, but we hope later on, when we can afford it, to get them some sandals.

The day of the clothing was a great day, and as it was the first ceremony of its kind here in Uganda, it was held in the mission church, the Bishop officiating, and they were allowed in the sanctuary with their little bridesmaids. We dressed them all as nicely as ever we could, as they were our Lord's brides, and it was amusing to see with what alacrity and joy they almost tore off their finery to don the holy habit of penance, and we had to remind them to go easy as we hoped they would be needed again for the next band.

The natives were overwhelmed with gratitude at having at last a native community of their own, of real religious, and they have the greatest reverence for them. We took over our big statue of our Holy Father and St. Francis and decorated it. He was in the sanctuary just behind his little sisters and he looked so happy. Mustn't he have been pleased?

Franciscan Sisters of Kampala, Uganda

We have just heard the good news that the Bishop hopes to lay the foundation stone at Nokonjeru on the 9th of July, the feast of Our Lady of Peace, who is to be the patron of the new foundation. The community now numbers 45 and it is imperative that we get them into some sort of a building soon. I'm wondering whether you are doing something for us as a pleasant surprise, as we never hear from you. I hope so, as now we've started, we must go ahead with it and it's going to be a great worry.

I appeal very earnestly for their chapel, which perhaps may appeal to Lamp Readers more than for their convent. It is to be dedicated to the Sacred Heart as a chapel of Reparation, and all who, for the love of the Sacred Heart furnish a few bricks towards this new home for Christ the King here in the midst of Africa's devil-worshippers, will share in this beautiful work of Atonement to which these first native religious, the Little Sisters of St. Francis, in addition to their active work among their heathen brethren, are to devote their lives. Won't you help us?

Yours very sincerely in St. Francis,

Mother M. Kevin, O.S.F.

Kampala, P. O. Box 246, Uganda, B. E. A.

A THANKSGIVING FROM AUSTRIA

Dear Venerable Reverend Father:

I, the wife of Dr. Esser, a Catholic lawyer in Linz, wrote the letter published kindly in your Lamp for our poor distressed Reverend Mother Prioress of the Carmelite Monastery here. I now ask you, please, to publish this thanksgiving.

We had a most generous response, many letters addressed directly to Reverend Mother, besides your cheque. Reverend Father Prior was overjoyed to get your generous Mass Stipends. I am enclosing his thanks in Latin. The situation of our convent is getting more difficult than ever, especially those of contemplative Orders, which are not able to earn anything. My Carmel Sisters are living mostly on Irish alms, and the good Irish are poor themselves. The Mother Prioress writes as follows:

"Dear Reverend Father Editor:

I hasten to thank you and your charitable Readers in my own name and in the name of our Reverend Father Prior of our Carmel for the most generous help your dear Lamp has brought us. We were overcome with speechless joy and gratitude at receiving the rich gifts of your real evangelical and touching charity. Indeed, a most precious and needed help. My poor, suffering Community is forgetting all its misery and is a living Te Deum all this holy season. Dear Reverend Father, your bright Lamp was the bearer of sweet light into our darkened hours, the bringer of the blessed message, that there is still a lot of goodness in this world and many a kind heart beating in love and pity for its distressed brethren and sisters. Like the mysterious bird, which brought food to the starving old Prophet Elias, the grand ancestor of our dear Order, you sent relief for our want, consolation and comfort for our anxieties. It was you who, with the help of God, raised the good American hearts to such deeds of charity, to such help and sympathy. And to whom? Not to beloved relations, not to dear friends, no, to utter strangers in a far off country. They filled empty hands, they never will shake, they sacrificed on altars they never will kneel before. Oh, what a holy, blessed thing is the feeling of Catholic unity, the community of the faithful on earth! It is this that saved us and it is this that will be our hope and trust for the future. How happy would we be if we could express our deep gratitude sufficiently and properly. But as words are powerless, we will lay all

our good works and prayers for you, your Religious and all your Readers, who have been so charitable to us, at the feet of our dear Saviour. We will begin a joint Novena on the second of February, the Feast of Candlemas, for you all, asking God's choicest graces.

Yours most gratefully
SR. MARIA MAGDALENA,
Mother Prioress of the Carmelite Nuns.
17 Langgasse, Linz, Austria.

"FIVE LITTLE INDIAN GIRLS WEEPING FOR A DOWRY"—NEED WEEP NO MORE

In the January LAMP Mother Rose of the Visitation Convent in India told the story of five girls who wept because a dowry of $200.00 each was not forthcoming to permit the Prioress to receive them into the Cloister. That appeal proved one of the most successful ever published in the Missionary Department of THE LAMP. Up to date $1,796.65 has been contributed. As this is nearly double the amount that was asked for, Mother Rose may be finding a few more weeping maidens eager to join her community. At any rate, Anna, Martha, Naitho, Magdalena and Achu are now ALL SMILES and we take pleasure in extending their profound gratitude, as well as that of the Mother Prioress to our generous LAMP Readers.

STRANDED IN THE FACE OF MONSOONS

Reverend Dear Mother:

Some time ago you generously sent me an offering, so I am coming to you again to tell you that I have begun this so greatly needed building for my poor Christians, of which I wrote you, nor do I know when I can resume it.

I had hopes to complete this little building before the coming monsoons, which usually come the first of June. $300.00 would complete it, but where will I get this? But I take courage, for I am working for His cause, so forgive this my second appeal. A man who is in despair has recourse to all possible means for help to attain his end, it is certainly so with me.

Needless to say, I will earnestly pray for you and any benefactors whom God can send me.

Very sincerely yours in Christ,
Father A. F. Coelho.

Moolky, P. O., S. Kanara, B. India.

THE BEGGAR'S CUP

BY ROSAMOND LIVINGSTON MCNAUGHT

Into the beggar's cup
I drop my mite,
I who have feet to walk,
And eyes for sight.

Some day when my own cup
All empty stands,
I shall hold out to Heaven
My suppliant hands.

Then may He think of this
Small, kindly deed,
And fill with heavenly grace
My hour of need.

CONDENSED APPEALS

Father P. Beccaria, St. Francis School, Salesian Fathers, Watsonville, California, makes an appeal which will touch many hearts, and we trust, many pocket books, in the following words:

"On Sunday morning, February 6th, in less than three hours a big fire swept away completely our beautiful church and three large buildings, including the Sisters' residence and laundry. Our loss is over $60,000.00. The fire started a little after midnight with destruction of such proportions that we could not even save the Blessed Sacrament. We lost everything in the church, and saved only the clothing of the children and our own. We need everything, especially benefactors that would help toward the rebuilding. Who will, also, give us altar vessels and vestments? The Lord has tried us very hard, but still, He blessed us that no one was hurt.'

Oblate Fathers of St. Francis de Sales in Gibeon, Gr. Namaland, S. W. Africa of Holy Name Mission for poor orphans and destitute colored children with industrial and domestic training school. "He that receiveth one such little child in **My Name** receiveth **Me.**" Offerings for the conversion of pagan children. With five dollars one child may be saved. Please help to build a church in honor of the Holy Name of Jesus; and St. Joseph's orphan asylum which is under construction and will save hundreds of destitute colored children. Send an offering to finish this most needed orphanage (St. Joseph's); in doing so you will make happier the life of many homeless little pagan children, stretching out their hands to you awaiting help from you. There are many starving little ones on account of three years of drought; the goats the only support of our poor people died one after another. Help this great charity—it will pay you. God and His holy angels will bless you and protect you and your family and our children are praying every day for their benefactors.

Father John Baptist Vsu, Catholic Mission, Ka-Shan, Che-Kiang, China, is a poor priest in China, evidently a native, who has sent a long letter in Latin telling of his poor starving people and the loss of everything through the civil war now raging. He is one who loves and has kept the Church Unity Octave faithfully, and he ends his letter, Estende mae, Pater, manus tuas, de nobis, quid patimus; Deus in adjutorium meum intende, Domine, ad adjuvandum me festina. Miserere, Miserere!" But here it is in our scarcely less cosmopolitan tongue:

"My poor Christians are naked and hungry, driven from their habitations and begging for rice at my door. What can I do? Without money it is not possible to rescue them, to get for them catechists, to find a decent place in which to celebrate Mass on Sunday, nor, under the present conditions to save their souls. Extend to me, dear Father, hands of mercy.

Reverend Dom Wisinto, O.S.B., writes from Fischlham B. Lambach, Austria, that he has no parish church for his people, most of whom work in the brick factories and are very poor, and as a result many have fallen away from the Faith. To gather his straying sheep, he must have a church. Under the present low scale of wages in that poor country which has suffered so much from the recent war, many of these people are actually on the point of starvation and unable to assume the burden of building a church, no matter how small and mean. Father Wisinto stretches out his hands to our readers and earnestly pleads for help to save his people to the Church.

REPORT OF MONEY3 DISBURSED BY THE UNION-THAT-NOTHING-BE-LOST DURING JANUARY AND FEBRUARY, 1927

Africa

Rt. Rev. J. W. Campling, Kampala, Uganda, M. I., $200; Catechists, $40; Total, $240. Rev. P. Coenen, Kisunie, M. I., $4; Alms, $102.80; Total, $106.80. Rt. Rev. A. DeClercq, Lulubourg, B. Congo, M. I., $50; Rt. Rev. A. Grison, Stanley Falls, B. Congo, M. I., $50; Rev. Mother Keven, Kampala, Uganda, Alms, $13.50. Rev. A. Negri, Gulu, Uganda, M. I., $20. Rev. J. B. Pedrana, Bahr-et-Gazal, Soudan, M. I., $20. Rt. Rev. P. Rogan, Buea, B. Cameroons, M. I., $30; Alms, $2. Total, $32. Rt. Rev. T. Spreiter, O.S.B., Vryheid, Natal, M. I., $75. Rt. Rev. J. Simon, Pella, Namaqualand, M. I., $40. Rev. F. A. VanGoethem, Coquilhatville, B. Congo, M. I., $30. Dom Salvator Van Nuffel,O.S.B., Pietersburg, Transvaal, M. I., $40.

China

Rev. A. Andrisani, Honan, Wei Hweiiu, M. I., $20; Rev. C. Bodefeld, Tchow, Alms, $5. Rt. Rev. M. Chiolino, Honan Wei, Hwei Fu, M. I., $50; V. Rev. C. Daems, Tatung, M. I., $20. Rev. A. Defelvre, Ning Po, M. I., $20. Rt. Rev. P. Faveau, C.M., Hangchow, M. I., $138. Rev. I. Frederic, Shantung, M. I., $30. Rev. I. M. Frederic, Shantung, M. I., $50; Alms, $10; Total, $60. Rev. V. Guichard, Chefoo, M. I., $20. Rev. I. Heiligenstein, O.F.M., Wu-tscheng; M. I., $50. V. Rev. D. Herkenrath, O.F.M., Tsinanfu, M. I., $20. Rt. Rev. C. Ibanez, Yen an fu, M. I., $100. Rt. Rev. T. Jans, O.F.M., Ichang, M. I., $75; Rev. J. M. Ouang, C.M., Kin Wha Fu, M. I., $120. Rev. F. Roeb, O.F.M., Laiwu, M. I., $20. Rt. Rev. A. Schmuecker, Tsinanfu, M. I., $10.25. Rev. H. Sepieter, Juichow Fu, M. I., $30; Rev. C. Stern, Tsing Tschow Fu, M. I., $20. Rev. M. Tchang, C.M., Kiangchang, M. I., $10. Rt. Rev. G. Tcheng, O.F.M., Hupeh, Alms, $50. Rt. Rev. O. Timmers, O.F.M., Luanfu, M. I., $40. Rev. Leo Ting, C.M., Chu Chow Fu, M. I., $20. Rev. Luke Ting, C.M., Hang Chow, M. I., $20. Rt. Rev. A. Versiglia, S.C.D.B., Shui Chow, M. I., $25. Rev. A. Voelling, Tsinanfu, Alms, $15.

Europe

AUSTRIA: Rev. A. Guadagnini, Vienna, Alms, $50. Rev. V. Kohler, O.F.M., Villach-Karten, M. I., $30. V. Sr. Maria Magdalena, Linz, Alms, $208.83. Rev. J. Pircher, Vienna, M. I., $20. Rev. Fr. Rector, Linz, M. I., $11. V. Sr. Superioress, Mauer by Wien, Alms, $53. V. Sr. Superioress, Vienna, Alms, $45. Rev. Dr. Toller, O.P., Gratz, M. I., $50. Rev. Dr. Count A. VonGalen, O.S.B., Alms, $2. BELGIUM: Rev. G. Brion, Brussels, M. I., $20; Alms, $60; Total, $100. Rev. L. Dox, Ganshoren, M. I., $20; V. Sr. M. dePesseroey, Lez-Ghent, Alms, $10; Czecho-Slovakia: Rev. Mother Augustine, Friewaldau, Alms, $100. Rev. Mother Hilaire, Bohemia, Alms, $32. Rev. J. Linsen, Friewaldeau, M. I., $50. ENGLAND: Rev. W. Arendzen, Nereford-shire, M. I., $15. Dom A. Fudine, O.S.B., Farnsborough Hants., M. I., $25. Dame Hildegarde, O.S.B., Carlisle, Alms, $51. FRANCE: Rev. Mother Ables, Nogent-sur-Marne, Alms, $51.75. Rev. Mother Prioress, Calvados, Alms, $10. V. Rev. A. Clement, Lyons, M. I., $30. Rev. Mother Prosper, Satillieu, Alms, $33. GERMANY: V. Sr. M. Bonaventura Grette, Bavaria, Alms, $5. Rev. B. Ledermann, Dillingen, M. I., $80. Rev. M. Mommertz, M. Gladbach-Windberg, M. I., $20. G. R., Wiesbaden, Alms, $50. Rev. D. Schilling, O.F.M., Muenster, M. I., $30. Rev. L. Seimer, O.P., Oldenberg, M. I., $30. Rev. Mother Maria-Teresa, S.C.J., Bez. Achen, Alms, $2. ITALY: V. Rev. G. Bacile, Bisacquino, M. I., $20. Rev. E. Blecke, O.F.M., Rome, M. I., $400. V. Rev. M. Cocalloro, O.F.M., Assisi, M. I., $100. Rev. B. Ibald, Perugia, M. I., $200. Rev. Mother Teresa Joseph, Florence, Alms, $1. V. Sr. Josepha, Civita Castellana, M. I., $60; Alms, $30; Total, $90. V. Rev. E. Libri, Arezzo, M. I., $40. Rev. P. Lucchese, Sicily, M. I., $50. Rev. J. Maczkov, Rome, M. I., $60. Rev. Mother Clare Agnes Messana, Sicily, Alms, $50. Rev. D. G. Miceli, Rome, M. I., $20. V. Rev. C. Ortica, O.F.M., Perugia, M. I., $40. Rev. R. Pancini, O.C.D., Florence, M. I., $20. Rt. Rev. I. Papadopulos, Rome, M. I., $60. Most Rev. A. Rigo, T.O.S.F., $1,155. Rt. Rev. M. Rinaldo, Rieti, Alms, $5. Rt. Rev. Jos. Scarlata, Lucamo, M. I., $15. V. Rev. C. Ugolini, Verna, M. I., $40. Rev. Mother Clare Agnes Zanoni, Assisi, M. I., $30. Rt. Rev. G. Zaccherini, Civita Castellana, M. I., $30.

Holy Childhood Association

Received for memberships and dues in the Association, $30.76.

India

Most Rev. J. Aelen, Madras, M. I., $100. Rev. Mother Agnes, Mutholy, Alms, $11.25. Ven. Bro. Alexis, O.S.F., Bellary, Alms, $10. Rev. P. Arokiam, Chetput, Polur, M. I., $14. Rev. E. Boyer, Pondicherry, M. I., $20. Rev. G. Callenberg, Bellary, Alms, $10. Rt. Rev. A. Chulaparampil, Kottayam, Alms, $50. Rt. Rev. F. S. Coppel, Nagpur, M. I., $30. Rt. Rev. M. Departures, Bangalore, M. I., $100. Rev. T. Gavan Duffy, Tindivanam, M. I., $30. Rev. J. B. D'Sa, Moodbidvi, M. I., $20. Rev. S. D'Silva, Solur, M. I., $20. Rev. F. S. D'Souza, Kulshekar, M. I., $20. Rev. J. V. D'Souza, Mattigiri, M. I., $20. Rev. Fr. Elias, D.C., Elthuruth, M. I., $20. Rev. Fr. Eusebius, D.C., Mutholy, M. I., $17. Rev. V. R. Fernandes, Kodialbail, M. I., $20.50. Most Rev. Dr. A. Goodier, S.J., Ft. Bombay, M. I., $30. Rev. J. Gurin, Nungambakem, Alms, $10. Rev. J. Je'My, Thevara, M. I., $25. Rev. Fr. John-Mary, Simla, M. I., $20. Rev. Fr. Joseph, D.C., Trivandrum, M. I., $100. Most Rev. A. Kandathil, Ernakulam, M. I., $60. Rev. J. Kandathiparampil, Changanacherry, M. I., $50. Rev. J. C. Kayyalakam, Changanacherry, M. I., $20. Rev. T. Kottur, Piravons, M. I., $27; Alms, $16.25; Total, $43.25. Rev. A. Kudakacherry, Changanacherry, M. I., $10. Rev. E. Lambot, S.J., Hamipur, Alms, $10. Rev. J. J. Lay, S.J., Palakuru-tchy, M. I., $50. Rev. Fr. Leopold, D.C., Elthuruth, M. I., $20. Rev. Eloubiere, Cuddalore, M. I., $30. Rev. Mother M. Magdalen, Anthikad, Alms, $20. Rev. Mother M. Magdalene, Kandassankadavoo, Alms, $10. Rev. Fr. Marcelline, Muthely, M. I., $20. Rev. S. Marianandam, Madras, M. I., $20.25; Alms, $10; Total, $30.25. Rev. Mother Mary, Kunnakuam, Alms, $55. Rev. D. L. Mathias, Vorkady, Alms, $135. Rev. E. L. Mathias, Mangalore, M. I., $35. Rev. J. Menachery, Karuvanur, M. I., $20. Rev. R. P. Meyniel, Settihalli, M. I., $20. Rev. J. M. Minezes, Kanjoda, M. I., $20. Rev. J. M. Minezes, Manjeshwar, M. I., $35. Most Rev. E. J. Morel, Pondicherry, M. I., $100. Rev. T. Mukalel, Kottayam, M. I., $20. V. Rev. Fr. Nicholas, Kuriand, M. I., $20. Rev. F. Panachikal, Changanacherry, M. I., $10. Rev. V. Pavapilly, Alwaye, M. I., $10. Rt. Rev. P. Perine, Calicut, M. I., $100; Alms, $100; Total, $200. V. Sr. Pierre, Trichur, Alms, $10. V. Rev. Fr. Prior, D.C., Pavaratti, M. I., $10. Rev. A. Ramachanatt, Tiruvella, M. I., $15. Postulate Regina, Senakulam, Alms, $26. V. Rev. M. Riklin, S.J., Poona, M. I., $15; Rev. C. Roche, Bahmo, M. I., $20.

Rt. Rev. T. Roche, S.J., Tuticorin, M. I., $60.50. V. Sr. M. Rosa, Ettumanoor, Alms, $8. Rev. Mother Mary Rose, Punathura, Alms, $1,338.65. Rev. R. D. Sequeira, Kokada, M. I., $10. Rev. Fr. Seraphim, O.C.D., Pavaratty, M. I., $20. Rev. Mother Superior, Bharananganam, Alms, $10. Rev. Fr. Stephen, D. C., Ampalakad, Adoor, M. I., $25. Rev. Fr. Symphorian, Delhi, Alms, $25. Rev. A. M. Teixiera, Madras, M. I., $20. V. Sr. Teresa Catherine of Jesus, Nedum Kunnara, Alms, $9. Rev. L. J. Thekemuthla, Ernakulam, M. I., $20. Rev. Fr. Tobias, Changanad, M. I., $20. Ven. Sr. Ursula, Bharananganam, M. I., $1; Alms, $447; Total, $448. Rev. C. VanHecke, S.J., Kardeg Kurdel, M. I., $15. Rt. Rev. F. Vazhapilly, Trichur, M. I., $20. Rev. Mother Veronica, Pariyaram, Alms, $40. Rev. Mother Veronica, Ernakulam, Alms, $5. Rev. M. Veys, S.J., Calcutta, M. I., $24. Rt. Rev. D. Vismara, Secunderabad, M. I., $60. Rev. H. Westropp, S.J., Victoria, M. I., $31. Rev. A. Zearo, S.J., Venur, M. I., $29.

Japan

Rev. A. Breton, Tokyo, M. I., $50. Rt. Rev. J. B. Castanier, Osaka, M. I., $200; Catechists, $40; Total, $240. V. Rev. S. Kinold, Sapporo, M. I., $100; Alms, $2; Total, $102; Rev. I. Nakada, Nagasaki, M. I., $20. Rev. F. Sanchez, Formosa, M. I., $15.

Korea

V. Sr. Donatienne, Taikou, Alms, $25. Rt. Rev. F. Demange, Taikou, M. I., $20; Alms, $5; Total, $25. Rev. C. Ferrand, Taikou, M. I., $30; Alms, $42; Total, $72. Rev. C. Peynet, Taikou, M. I., $30. V. Rev. J. Vermorel, Taikou, M. I., $30.

Medical Mission Branch

House of Mercy (Sr. Dassonville), Chenting Foo, Alms, $50. Mission of St. Sebastian, (Sr. Bernardine), Chefoo, Alms, $100.50. Catholic Orphanage (Sr. Emilie), Tchentingfu, Alms, $50. St. Joseph's Hospital (Sr. Gilbert), Ning Po, Alms, $17. House of the Sacred Heart, (Sr. Joseph), Kashing, Alms, $52. Catholic Orphanage, (Sr. Levallois), Kashing City, Alms, $44.50. Mission of Sisters of Charity, (Mother Mary), Wenchow, Alms, $54. Holy Childhood Orphanage, (Sr. Raymond), Yen Tse Tang, Alms, $50. St. Vincent's Hospital, (Sr. Saignery), Kion Kiang, Alms, $49.88; Immaculata Orphanage, (Sr. Symphoriana), Fangtze, Alms, $99. St. Louis' Hospital, (Sr. Vincent), Nanchang, Alms, $55. Catholic Hospital, (Sr. Wilhelma), Tsinanfu, Alms, $100. Presentation Convent, (Sr. Xavier), Chusan, Alms, $53.

Near East and Asia Minor

Most Rev. Paul Peter XIII., Armenian Patriarch, M. I., $40. Most Rev. B. Chemali, Lebanon, M. I., $50. Most Rev. C. Khouri, Tyre, M. I., $50. Most Rev. M. Saigh, Liban, M. I., $150. V. Rev. N. Vuccino, Constantinople, Turkey, M. I., $50.

Philippine Islands

Rev. F. Carlu, Baguio, M. I., $100; Alms, $57; Total, $157. Rev. V. DeKlerck, Pasig Rizal, M. I., $50; Alms, $50; Total, $100. Rev. P. Hubaux, Rizal, M. I., $30.75; Alms, $20; Total, $50.75. Rev. J. B. Puttemans; Alms, $50. Rev. J. DeSamber, Aritao, Alms, $5. Rev. M. VanOverbergh, Lubuagan, Alms, $2.

Miscellaneous Missions

Rt. Rev. J. Aerts, Amboina, D. E. Indies; M. I., $50. Rt. Rev. M. G. Vuylsteke, Curacao, Dutch W. Indies; M. I., $75. Rev. G. Buissink, Salvador; M. I., $1995. Rt. Rev. D. Comin, Ecuador, M. I., $50. Rev. Paul Bihain, Haiti, M. I., $50. Rev. J. Francis, Ceylon, M. I., $20. Rev. S. G. Prakasar, Ceylon, M. I., $20. Rev. A. Haidegger, Borneo; M. I., $20; Rev. L. LaRose, St. Albert, Canada, M. I., $20. Rev. Fr. Marie, O.C.R., La Trappe, Canada, Alms, $1. Rev. A. Quesnel, Valois, Canada, M. I., $40. Rt. Rev. J. T. O. Zabalza, O.M.C., Agana, Guam; M. I., $50. Ven. Sr. Aloysius, S.A., Canada; Alms, $67. DOMESTIC: Rev. J. A. C., Texas, Alms, $150. C. S., Calif., Alms, $253.50; C. N. E. A. R. A., New York, Alms, $129; Rev. M. F. C., Texas, Alms, $7; Most Rev. A. D., New Mexico; Alms, $200; Mr. I. L. G., Louisiana, Alms, $50; Mrs. J. J. H., New York, Alms, $10; Mrs. A. H., Maryland, Alms, $20; Rev. A. F. L., New York, Alms, $2; Rev. B. McK., D. C., Alms, $5; Most Rev. A. F. O., New York, Alms, $50; Fr. S., Texas, Alms, $1; Srs. of A., Texas, Alms, $5; Srs. of St. A., New Jersey, Alms, $5; Rev. J. R. S., Georgia, Alms, $75; Rev. Mother A., R. C. S., New York, Alms, $10; S. for P. of F., New York, Alms, $27.23; V. Sr. M. T., Montana, Alms, $5; Rev. Fr. T., Alabama, Alms, $5; Mrs. G. W., D. C., Alms, $50; Rev. A. S. D'S., Penna., Alms, $50; Dr. A. D., D. C., Alms, $50; Rt. Rev. J. R. Crimont, Juneau, Alaska, M. I., $8; Alms, $144.75; Total, $152.75; V. Sr. Laurentia, Juneau, Alaska, Alms, $35.10.

Masses Distributed in the U. S. A.

Rev. M. A., $40; Rev. F. A., $30; Bro. B., $60; Rev. P. B., $170; Rev. J. A. C., $60; Rev. J. C., $30; Rev. H. A. C., $175; Rt. Rev. T. C., $271; Rev. F. C., $30; Rev. P. J. C., $50; Rev. A. F., $45; Rev. J. F., $30; Rev. J. F., $40; Rev. M. F., $45; Rev. V. G., $150; Rev. F. H., $30; Rt. Rev. E. B. L., $475; Rev. E. M., $201; Rev. P. R. M., $75; Rev. J. J. McA., $45; Rev. A. O., $30; Rev. E. J. P., $30; Rev. F. S., $60; Rev. J. M. V., $30; S. A. Fathers, $653.50. Total for Domestic Masses, $2,970.50. Total Disbursements, $16,478.95.

Please take notice that the above covers disbursements for the months of January and February, 1927, and the two months are combined in the detail for each country.

APPEAL FOR STATUE OF OUR LADY OF THE ATONEMENT

The Sisters of the Atonement at Sour Lake, Texas, are still anxiously awaiting the gift of a statue of Our Lady of the Atonement for their little chapel. Although our Canadian Sisters made their Foundation in Smoky Lake and Vancouver later, they have both received our Blessed Mother's statue. Will not some friend of our Sisters fulfill this great desire, by providing Sour Lake with a statue for Easter? The cost, transportation and all, will be about $75.00.

Rev. Fr. Jacob of St. Mary, T. O. C. D., Sacred Heart Monastery, Chethipuzha, Changanacherry, Aravancore, So. India, appeals for help to rebuild their small monastery chapel which a heavy wind has nearly demolished and the Fathers have no money for repairs and are saying Mass in an old open shed. They also would gladly receive Mass Intentions.

Think of one item—an expenditure of $50,000,000 a year for chewing gum! It occurred to me that people who could chew $50,000,000 worth of chewing gum in one year could accomplish anything.—*David F. Houston.*

Please send your Self-Denial-Week offering to the U. N. B. L. as soon as possible.

IMPORTANT ANNOUNCEMENT CONCERNING "THE VINEYARD"

One month hence (On May 29th to be exact) the **FOURTH ANNUAL PAYMENT on** "The Vineyard," Washington, D. C., will come due. Including Semi-Annual Interest it will amount to **THIRTY-FIVE THOUSAND DOLLARS.** We regret to announce that the Graymoor Friars will have greater need of the immediate help of our Lamp Army hosts to meet that payment than in any previous year since the property at the Catholic University was first acquired by the Society of the Atonement. The sale of Christmas Cards will hardly net more than Ten Thousand Dollars; this will leave a balance of Twenty-Five Thousand Dollars to be raised by a Special Appeal, which we will be making to our Lamp Readers about the first of May. It comes alas, almost on top of the Self-Denial Week Collection for the U. N. B. L. in Mid-Lent. We very much wish it could be avoided but its necessity must be manifest to you all and we are confident that surely twenty-five thousand out of five times that number will send us **JUST ONE DOLLAR** and that will entirely cover the full amount we have to pay. So please be prepared! **YOU WILL HEAR FROM US TWO WEEKS HENCE.**

The Christmas Sketch Sent to Mrs. J. P. W.

REMINISCENCES OF "THE VINEYARD" IN BY-GONE DAYS

From time to time we are recording for posterity in the pages of THE LAMP certain bits of history concerning "The Vineyard," which otherwise would pass into the grave with the present generation.

One of the Friars now pursuing his studies for the priesthood at the Atonement Seminary of the Holy Ghost, Harewood Road, Brookland, Washington, D.C. (to use the post office address a letter should carry to safely reach "The Vineyard") at Christmas time sent a card of greeting to a lady in Virginia, who is a cousin of Miss Agnes Robinson, from whom we purchased "The Vineyard." Her reply to the card, which bore a sketch of the Robinson Mansion, now converted into a seminary, drawn by Frater D—— will, we trust, make interesting reading for the many thousands of LAMP Readers who are helping the Graymoor Fathers to pay for this glorious property at the Catholic University.

Mrs. Julia P. W.—— writes:

My dear Brother:

If you had hunted the world over you couldn't have given me a gift more valued and enjoyed than this picture of the dear old Vineyard, which has just come to me this morning. Every line in it is dear to me—every spot indicated has associations of unending happiness—I couldn't begin to tell you how many. My son is just "fixing" a frame for it, and it will stand on the mantelpiece in my room to be gazed at and studied and loved over and over again. I expect many a time in the future I will come up to my fire-place more or less irritated in mind by household cares, to have my whole mood changed by the "fond memories" of my old home, where I led an utterly care-free and happy existence. I shall laugh to myself as I look at those two windows over the porch at the left of the picture, and remember the day Agnes Robinson, my friend and chum (now such a dignified individual) and I climbed out in the fewest possible clothes, and crawled over the gutter from one window to the other at the great risk of breaking our necks! We never let "Aunt Mary" know we had done it. And the front porch stairs—on the Sunday evenings every summer afternoon—tea was served there—and never was anything so delicious—hot-buttered biscuits—cold iced tea, and plum-cakes

—the kind that has raisins scattered through it.

Near the window in the library next door, dear Aunt Mary used to sit every Sunday afternoon and read "The Southern Churchman" out loud to Agnes R. and Myself (one reason I have always subscribed to it). The whole place is filled with associations for me —and not one unhappy one for me among them all— just unending love and kindness and happiness.

I am glad the Franciscans own it. I like them best of all your orders—probably because it is the one I know the best—and I love St. Francis of Assisi. I have a life of him here. I am glad you are being prepared for Missionary duties and I hope some of the love which is still left in the house will enter your hearts.

Since you do belong to the Order of the Holy Spirit —I am sending you a card on which I have copied the most beautiful prayer that I know—and one so appropriate for you. Please learn it by heart—until you can wake up any minute of the night and say it—and everytime you read the Bible, or look at a beautiful scene its words will come to you—"Illumine for us Thy written Word; make us to know (i.e. recognize and be thankful for) the things freely given us of God;"—and make an especial prayer please for the author of the prayer, my dear Cousin Bishop Bratton, who has been desperately ill for months!

My Uncle, Mr. Conway Robinson (by marriage— his wife was my Mother's sister) bought the Vineyard a little before the "War between the Hates" broke out —from a family whose name I forget—Agas or something like that—anyway their graves, or one or two of them can be found in Rock Creek cemetery near the wall which is nearest to the U. S. Cemetery— to the right of the road as you go in—or that is to the best of my recollection.*

Cordially yours,

J. P. W.

* The correct name is *Aggs*.

CATHOLIC UNIVERSITY DESCRIPTION OF "THE VINEYARD" IN PARTICULAR AND THE SOCIETY OF THE ATONEMENT IN GENERAL

Among our neighboring institutions is the Atonement Seminary of the Holy Ghost, otherwise known as "The Vineyard", an old red-brick mansion which stands up on the hill and back from Harewood Road adjoining the Soldiers' Home. This is the Monastery and House of Studies for Philosophical and Theological Students of the Friars of the Atonement, a Franciscan Community, whose Mother-house is located at Graymoor, Garrison, N. Y.

In 1923 the Friars purchased the Robinson Estate, a tract of thirty-three acres, situated at the eastern extremity of that part of Washington formerly known as Pleasant Hills. The present Community at "The Vineyard" comprises eleven Friars, under the headship of Father Leo F. Lamb, S.A. There are also four Sisters of the Atonement who work in conjunction with the Friars.

The Founder and present Superior General of the Atonement Friars is the Very Reverend Paul James Francis, S.A., well-known, no doubt, to many of us as an Anglican convert, and Editor of The Lamp, a Missionary Magazine. Father Paul is chiefly responsible for the founding of the entire Society of the Atonement, which comprises not only the Friars above mentioned, but also the Sisters of the Atonement, whose headquarters also are at Graymoor, and the Atonement Franciscan Tertiaries, who number a thousand or more. The Friars and the Sisters, who were founded in the Anglican Church, were corporately received into the Fold of Peter by Pius X on October 30th, 1909.

The work of the Society of the Atonement is embodied principally in the purpose of making Christianity ONE, as the name Atonement suggests. It has three principal aims: to labor for the return of Anglicans and other non-Catholics to the fold of Peter; to reconcile sinners to God, through the ministry of prayer, preaching and penance and to establish home and foreign missions. To accomplish its first and chief aim, namely, the conversion of non-Catholics to the true faith, the Society of the Atonement has originated and promoted the Observance of the Church Unity Octave, which has received the sanction of the Holy See, and is kept annually from January 18th to 25th. It also publishes The Antidote, a magazine of Christian Democracy and Catholic Unity intended principally for circulation among non-Catholics. Another important work of the Society has been the establishment of two auxiliary organizations, the Rosary League and the Union-That-Nothing-Be-Lost. The first, which comprises a hundred thousand members or more, strives by means of the powerful aid of prayer, especially Our Lady's rosary, to bring about the fulfillment of the Society's Church Unity and missionary aims. The U. N. B. L., through its numerous members, contributes alms annually for the same intentions.

The best-known Graymoor publication, of course, is The Lamp, which, besides shedding light in the homes of a multitude of American readers, also befriends many a Missionary in foreign lands.

Graymoor is the Motherhouse of all the Atonement Congregations, and it is situated among the Hudson River Highlands, fifty miles north of the City of New York. The Friars have two branch houses, namely, "The Vineyard" here in Washington, and a Mission in Hereford, Texas. The Sisters of the Atonement have eleven branch Convents, distributed throughout the United States and Canada. The Third Congregation of Atonement *Tertiaries*, is composed of devout laymen and women, who reside either at Graymoor or its branch houses, or unite with the Society's intentions by prayers and good works in their own homes.

The Fathers at "The Vineyard" cordially invite all our Tower Readers to visit their Seminary and grounds, which, by the way, have been made somewhat historic by the frequent visits in by-gone days of such notables as Daniel Webster and Henry Clay, who prepared some of their famous speeches under its towering evergreens, while they enjoyed a beautiful panoramic view of Washington, including the national Capitol.—*The Tower* (Published weekly by students of the Catholic University of America, Washington, D. C.)

St. Theresa of the Child Jesus has Found a Single Benefactor to Erect the Little Flower Memorial Hall

For two years past we have been invoking the Little Flower to find a Single Benefactor who would erect the Hall which together with the Cloister and the Extension-of-the-College constitute the Little Flower Memorial. IT IS OUR HAPPINESS TO ANNOUNCE TO OUR READERS THAT THE PRAYER HAS BEEN ANSWERED. Through the goodness of God the Little Flower has secured the Benefactor so long prayed for to erect this particular section of the Memorial. The estimated cost will be $50,000.00 and we received on Tuesday, March 15th securities for the Rock of Peter Foundation valued at that amount with the stipulation that these securities were to serve as collateral to borrow the money necessary to erect the Hall and the income from the securities is to gradually liquidate the debt. In this way the Benefactor does more than erect the Little Flower Hall. Long after the Memorial is completed, these valuable securities, D. V., as a permanent part of the Rock of Peter Foundation will continue to yield a yearly income, for the extension of the Kingdom of God. The securities are of such a nature that like wine they will, as we confidently anticipate, continue to increase in value the older they become. We are not at liberty to give the name of the benefactor. *That remains a secret.*

AS FOR THE REST OF THE LITTLE FLOWER MEMORIAL

The Funds already contributed are more than sufficient to complete the Cloister now in process of erection. We are about to let the contract for the *college wing* which we call Section Two. This also will cost $50,000.00. A fourth section of the Memorial will provide a new Refectory for the Friars, when their present Refectory will be handed over to the students and also a further addition to the college providing larger dormitory accommodations for the student body. This will mean an additional $50,000.00; so contributions from the faithful at large are still IMPERATIVELY NEEDED in spite of the Gift to the Rock of Peter Foundation, which in the way explained above will finance the erection of the HALL. We are printing a sketch of the Little Flower Memorial, which was one of the drawings submitted by the competing architects; although not Mr. Stanton's design, it will serve to give our Readers a very fair idea of how the quadrangle will look when completed. St. Paul's Friary is the building to the right immediately adjoining St. Francis Church. Just to the left of the Friary you will notice a gable roof, that is "the hall;" the long building to the left of the hall with the dormer windows is Section Two of the Little Flower Memorial. All along the front runs the Cloister (now half-way completed), the building to the extreme left is the present St. John's House of Studies (or college).

We are now having made in France, where they do things so very artistically, a Souvenir of the Little Flower Memorial which we know all Clients of the Carmelite Saint will be eager to possess. It is a copy of the authentic picture painted of her by her Sister Celine in a floriated frame of lacquered brass, 3x4½ inches which is designed to stand easel-like upon the desk or table.

CONTRIBUTIONS TO LITTLE FLOWER MEMORIAL BUILDING DURING FEBRUARY

Completed Units

One Thousand Dollar Group—12 Units	$12,000.00
Five Hundred Dollar Group—1 Unit	1,000.00
Two Hundred Fifty Dollar Group—1 Unit	1,000.00
One Hundred Dollar Group—3 Units	3,000.00
Twenty-Five Dollar Group—1 Unit	1,000.00
Ten Dollar Group—2 Units	2,000.00
Five Dollar Group—3 Units	3,000.00
One Dollar Group—13 Units	13,000.00

Uncompleted Units

Five Hundred Dollar Group	$500.00
Two Hundred Fifty Dollar Group	750.00
One Hundred Dollar Group	400.00
Fifty Dollar Group	250.00
Twenty-Five Dollar Group	250.00
Ten Dollar Group	170.00
Five Dollar Group	275.00
One Dollar Group	300.00
Grand Total to February 28, 1927	$39,396.00

Recapitulation

Total Reported to January 31,1927	$37,271.00
February from 386 Donors amounted to	2,125.00
Grand Total	$39,396.00

EDITOR'S COMMENT: *The only increase in the number of Completed Units during February will be found credited to the First Group above, i.e. the One Thousand Dollar Group. This thousand dollars was the gift of one of Graymoor's largest and most constant Benefactors. When the next report is published there ought to be at least two more Units added to the Completed List because our Readers will note that the Two - Hundred - and - Fifty and the One - Dollar Groups in the Uncompleted Section are nearing completion. Now that the season has arrived when work on the Memorial will be rushed along, may we ask the Clients of the Little Flower to* SPEED UP *the contributions needed to pay the workmen week by week. By now most of you understand that Every One Thousand Dollar Unit of whatever Group will be assigned some part of the Building, marked by a marble or bronze tablet, as the portion erected by them. Every Individual contributing a Unit (One Thousand Dollars) will have a single room in the building, assigned to him. The gift may be made in installments, covering a period of five years, if so long a time is desired by the donor. Several Benefactors already are contributing two hundred dollars a year, thus completing their gift in five years, others are contributing $250. at a time, some $500.*

Father Garesche, S.J., reports 60,000 Catholic girls in the Y. W. C. A., to whose secretaries he had sent a questionnaire. The secretaries have uniformly reported that Catholic members are very loyal to their own religion. "Yet," Father Garesche asks, "when all is said and done, is it not unfortunate and even sad from our viewpoint that we have no adequate society of our own like the Y. W. C. A. to group under Catholic auspices the sixty-nine thousand Catholic girls whose praises these secretaries sing?"

EASTERTIDE NOVENA TO THE LITTLE FLOWER

The next Novena to the Little Flower will begin on April 22nd which is Friday of Easter Week. Her Clients should send in their petitions PROMPTLY so as to reach Graymoor in time for the opening day of the Novena. We publish a few of the many thanksgivings returned by her grateful Clients to Graymoor for favors received through her intercession:

M. B. N. Q., Phila.: *"In response to a plea in* THE LAMP *of December, 1926, entitled 'Urgent Appeal from Austria,' I said a Novena to the Little Flower and promised, if my petition was granted, to send $5.00 in response to that appeal and make it public in* THE LAMP. *My prayers were answered the first morning after starting my Novena and I am sending the money out of the first salary I received from my position."*

Grateful, Brookline, Mass.: *"Enclosed find check for $100.00 for the Memorial of the Little Flower sent in thanksgiving for a favor received. About a year ago I discovered two swellings or growths on my body which made me quite anxious, so I asked the Little Flower to help me. Since then the swellings have reduced in size and have almost disappeared. I feel sure it was through the intercession of the Little Flower."*

Mrs. ——, Akron, Ohio: *"Enclosed find offering in thanksgiving to the Little Flower for a favor received from the Sacred Heart through St. Theresa of the Child Jesus. I was about to become a mother and was worried as I have a baby boy that is not normal and my last baby was the same, but died. I was told by a friend to make a Novena to the Little Flower and I would have a safe delivery and my baby would be born healthy in mind and body. I thank God and the Little Flower my Novena was heard. My baby was born perfect in mind and body and I had a speedy recovery. I would like others to know what the love of the Little Flower will do for them if they only ask her and plead with her to the Sacred Heart of Jesus."*

Universal Legion Manual of the Little Flower with Novena prayers, 10c postpaid. Address all petitions to:

LITTLE FLOWER NOVENA
Franciscan Friars of the Atonement,
Graymoor, Garrison, N. Y.

Mrs. John Francis Martin, the first president of the Green Bay Diocesan Council of the National Council of Catholic Women, has just been named by Gov. Fred R. Zimmerman to the board of public affairs of Wisconsin. Mrs. Martin thus becomes the first woman ever chosen for a position on this board.

MUSIC HEXPERT

(From Tit-Bits)

The singer who attended an audition held by the pantomime producer had a good tone, but dropped all her aspirates.

"Quite a good voice," said the producer, "but, really, I should like to hear an aitch or two."

"If you knew anythink about music," was the contemptuous reply, "you'd know there's nothink 'igher than G."

Greek Page

THE NEXT THING ON THE C. N. E. W. A. PROGRAM

The Complete Success of the recent appeal made in the name of the Holy Father by the *Catholic Near East Welfare Association* enables the authorities to make public the Second Phase of its Development. Now that the Catholics of America have subscribed one million dollars for the Holy Father's program in Russia and the Near East, the society announces that the Holy Father has requested Catholic Educational Institutions to support his Special Program of Student Exchange. In a letter outlining the plans of the Holy See for Russian students, directed to the President of the new pontifical society, the Rev. Edmund A. Walsh, S. J., Vice-President of Georgetown University, the Holy Father said: "*If the presidents of Catholic universities and colleges, the directors of academies and high schools, can make provision for the Christian education of these beloved youths, they would bring great gratification to the heart of His Holiness and will moreover merit the undying gratitude of the Russian people.*"

Pope Pius XI.—Successor of St. Peter

In pursuance of this request, there went out from the headquarters of the Catholic Near East Welfare Association in March a letter to each of the Presidents and Superiors of Catholic educational institutions in the United States. The Holy Father's program was outlined to these educators, and they were invited to do two things: (1) To place at the disposal of the Holy See two or more scholarships in their respective institutions, to be filled by Russian students who will be chosen by the diplomatic representatives of the Holy Father in foreign countries. These scholarships will become available beginning with the academic year 1927-28, and a new quota will be added each successive year. The students will be known as proteges of the Holy See and the group will be governed and administered by the president of the Catholic Near East Welfare Association in the name of the Holy Father.

(2) In order to enlist the sympathy and support of Catholic college students in this movement, the authorities of the Association are requesting all Catholic institutions, universities, colleges and academies, to set aside one day in the near future for this purpose. On that day the wishes of the Holy Father will be communicated to them as they were previously communicated to the Catholic people at large on January 23rd last. To share the benefits and the blessings of the educational facilities which they enjoy in this country, Catholic students will be asked to enroll in the new pontifical society and thus make it possible for the Holy Father to carry out the broad and statesmanlike program which he has evolved for Russia. His Holiness thus hopes to prepare a group of educated Christian gentlemen who, when better days come, will be enabled to return to Russia and thus labor for the restoration of that great land to its proper place among the peoples of the earth.

Rt. Rev. Monsignor R. Barry-Doyle, first President and Founder of the C. N. E. W. A. sailed from England, March 12th for Sydney, Australia, where he will lecture on Catholic Missions in Greece and the Near East. He will stop at Athens to see Bishop Calavassy enroute.

Russia, without seminaries, has only 1 priest to 3,000 Catholics.

IN ROUEN CATHEDRAL

By Blanche A. Sawyer
in Times

The nave is cool and still, almost deserted—
My footsteps echo through the vast, dim place,
Where shafts of jeweled light from ancient windows
Fall on stone carvings delicate as lace.

Beside the box that holds the long, slim candles,
A woman sits, no longer young and fair,
Vending the waxen tapers for the altar,
Which glimmer softly, each pale flame a prayer.

She dozes in her chair—I see her nodding
Beside her box of candles in the gloom,
As far removed from all the rush of living
As a stone figure carved upon a tomb.

Her black gown blends with shadows of the pillars,
And the pale flame of candles on her face
Refines and softens lines of age and living,
And gives to her an almost saintly grace.

Not a hard lot, when one is old and feeble,
To doze and dream in the warm scented air
Of ancient shrines, and sell the waxen tapers
That flicker softly like the breath of prayer!

WHAT IS THE HOLY CHILDHOOD ASSOCIATION?

The Holy Childhood Association (of which the U. N. B. L. has a Branch) is a world-wide Society of Catholic children, whose object is the ransom, education and support of pagan children everywhere.

Dues for each member are twelve cents a year.

Infants and children of all ages are eligible, both living and dead.

Benefits of membership are many Masses, prayers and indulgences. Apply for membership to Mrs. Helen Fletcher, Mena, Ark.

Send offerings to the Union-That-Nothing-Be-Lost, Graymoor, Garrison, N. Y., or to Mrs. Helen Fletcher, Mena, Ark.

AUNT HELEN'S LETTE

Dear Members and Friends of the Holy Childhood: Every single one of you, I hope, read carefully the splendid news in the H. C. A. Department of the February LAMP. *Eight hundred and nine (809) pagan babies ransomed in 1926! This is the largest number our Branch of the Holy Childhood has ever had to its credit, and it proves that zeal for the salvation of the Chinese babies is on the increase, thanks be to God.*

This beautiful month of April, when showers and warm spring sunshine are renewing the face of the earth, and the Faith in our hearts has been revivified and strengthened by the glory and promise of Our Lord's Resurrection, Aunt Helen is going to ask you to help her dream of "1000 babies ransomed in 1927", come true!

It will take a lot of work and prayer to accomplish this end, yet it does not seem at all unreasonable or impossible. Who knows—Perhaps other "fairy" godmothers or godfathers will materialize, like the wonderfully generous soul, who founded the Chinese Baby Fund, in the Rock of Peter Foundation. O, wouldn't that be splendid?

I am going to ask every friend—little and big—of the Chinese babies to say this short prayer daily: "Dear Infant Jesus and Blessed Queen of the Atonement, please help us ransom one thousand babies this year." With confidence, we can hope that the Holy Child and His Blessed Mother will be pleased with this prayer and that they will inspire our old friends to continue their charity and send many new benefactors to help make our dream come true.

If you read this letter before Easter, please remember this intention in your Easter Communion. Aunt Helen feels a sincere interest in every member and friend of Our Branch of the H. C. A., and they may be sure she will remember them.

"Was not our heart burning within us, whilst He spoke in the way?"

Just a few words about earning money to ransom babies. One of the easiest and most popular ways, is, I believe, to have mother or sister donate a piece of fancy work to chance off. Several children can easily dispose of five dollars worth of chances at five cents a chance. Few persons will turn you down if you ask so little.

By-the-way, I have an idea! The FIRST offering received for the ransom of a Chinese baby, from a member or friend of the H. C. A.—after the publication of the April Lamp—will receive a piece of hand work from Aunt Helen to be chanced off. Aunt Helen is only a "near" artist in the fancy work line (and not very near at that) but the good intention will doubtless cover a multitude of defects. There are no "rules" to be observed in this "contest", but you must be SURE *to mention in your letter that 'you are working for the prize," and please remember only ONE PERSON can be FIRST.*

AUNT HELEN.

CONTRIBUTIONS FOR PURCHASE AND SUPPORT OF CHINESE BABIES, FEBRUARY, 1927

Previously Reported: $347.50. Mrs. A. M., New York, $5; Barbara Theresa. Mrs. T. H. D., New York, $5; Anne Mary. T. V. S., Mass., $5; William Henry. Mrs. W. J. D., New York, $5; A Baby. C. C., New York, $; Mary Therese. S. of A., New York, $5; Margaret Mary. Bro. L., New York, $5; A Baby. G. C. R., New York, $5; A Baby. E. N., Colorado, $10; Daniel Stephen and Loretto Florence. Sr. A. F., New York, $5; Mary Anthony. Mrs. F. T. R., New Jersey, $2; Support Rita and Antoni. Miss A. G., Ohio; $5; Florence. Mrs. F. L., New Jersey, $5; Anna. Miss A. B., Missouri; $5; Mary Catherine. Mrs. K. J. D., Illinois, $7; Buy and Support Francis Xavier; A Friend, New Jersey, $10; Joseph Anthony and Teresa Bridget. A. L. J., Ohio, $15; Catherine, Frank and William. Mrs. M. E. H., Maryland, $5; Charles Austin. Mrs. W. N. B., Calif., $1; Support a Baby. Mrs. J. O'M., Penna., $5; A Baby. Mrs. A. N. T., New York, $5; Theresa. Mrs. L. J. W., Penna., $5; Joseph. J. J., Maryland, $8.88; John and Support. Mrs. S. C., Penna., $5; A Baby. Mrs. R. L., Calif., $5; A Baby. P. McC., R. I., $5; Catherine Elizabeth. Mrs. J. T., Ohio, $5; A Baby. Mrs. E. L., Calif., $5. Theresa Emma; K. F. K., New York, $5; A Baby. E. N., Colorado, $5; Gerald Ambrose. R. C., Penna., $5; Ann. Miss S. C., Canada, $5; Mary Teresa. Mrs. C. F., Louisiana, $15; Mary, Theresa and Joseph. Mrs. S. G., Oregon, $10; William Aloysius and Sarah Elizabeth. A Reader, New York, $10; Emmanuel Joseph and Mary. E. C., Virginia, $5; Joseph. Miss T. W. S., Mass., $5; Mary Frances Terese. Sr. P. F., New York, $5; Mary Laurana. M. W., Oregon, $15; Two Marys and Michael. A Grateful Client, New York, $25; Mary, Teresa, Joseph, Anthony and Bridget. A. R., Ohio, $5; Antoinette. H. C., Indiana, $5; Mary. M. McD., Penna., $10; Roseanna Marie and Catherine Marie. E. H., New York, $5; Elizabeth. R. R., New York, $5; Cyrus Perry. M. H. C., New York, $10; Miriam and Harold. Total to February 28, 1927: $656.38.

LETTERS FROM MEMBERS AND FRIENDS OF THE HOLY CHILDHOOD

A Very Grateful Client, New York: *"I am sending twenty-five dollars for five Chinese babies, to be named as follows: Mary, Teresa, Joseph, Anthony and Bridget. This is to fulfill a promise I made for a great favor received last week."*

P. McG., R. I.: *"Enclosed find five dollars for a Chinese baby to be called Catherine Elizabeth, in honor of my dead wife. I made a promise last summer, if I recovered from a serious illness and was able to work. I also asked two other important requests and I have received two out of three and I am so grateful to Our Dear Lord, I cannot wait until the third is granted, but I feel sure it will be very soon."*

Mrs. M. E. H., Maryland: *"Sunday before Christmas my little boy was taken sick, and I promised if he would get well by Christmas so he could enjoy the holidays and keep well until February 1, I would ransom a Chinese baby in his name. Please find enclosed money order for five dollars and would like the baby to be named Charles Austin, after my boy. Will send more money later if he keeps well and is able to go to school and pass in June."*

Jack Janney, Maryland: *"As the conditions are in China today, I think it quite time for me to write my letter to the Holy Childhood, with the contents of my mite box. Twelve cents of this offering are for my dues. I want to buy one baby to be named John. The other money is to support the other babies I have bought or to help the missionaries. I hope my little contribution will help."*

Elizabeth Ann O'Brien, D.C.: *"I am sending a five dollar money order for the support of my little Chinese baby this year. My grandfather died last month, please pray for him."*

M. W., Oregon: *"Enclosed please find draft for $16.00 to ransom three Chinese babies and one dollar to become a member of your Association. I promised if I made a sale I would ransom three babies and name two of them Mary after Our Blessed Mother and one Michael, for St. Michael. Please forward this to Sister Vincent of Nanchang. I would like to hear from you with information as to how long this will support the babies."*

Ruth Rockwood, N. Y.: *"Enclosed find money order for five dollars for a Chinese baby boy to be named Cyrus Perry after my father, who died June 26, 1925. My brother George and I saved the money. I wish you success in your great work."*

E. M., Missouri: *"Enclosed find money order for $13.50 for the ransom of pagan children. You can name them Mary and Theresa."*

Mrs. L. F. and Children, Indiana: *"Enclosed is a money order for five dollars and one for one dollar. The five is to buy another Chinese baby. This time a girl to be named Ellen Rose. The other dollar is the little stocking offering. It is a real joy to me and my little ones to save for the ransom of those little souls for Jesus, and we want to have many babies to pray for us. We are already saving for another baby. Pray for us, Father."*

Miss R. T., California: *"Find enclosed money order for five dollars with which I wish to ransom a Chinese baby to be named Theresa after the Little Flower. She has granted me so many favors for which I am grateful. Will you kindly let me know what it costs a year to keep one of these babies, as I would like to help in this wonderful work."*

Mrs. E. L., California: *"I am enclosing five dollars for a baby girl and I want her to be named Theresa Emma. This is in honor of St. Theresa who has helped us. This makes the third baby I have purchased and I hope I shall be able to purchase many more."*

Miss A. B., Missouri: *"I am sending herewith money order for five dollars with which to ransom a Chinese baby. I promised the Child Jesus that if I received a certain favor I would ransom a Chinese baby. The favor was granted in a short time. The baby is to be named Mary Catherine, in memory of my mother. I am asking another favor of Our Blessed Mother, and if the favor is granted I will ransom another baby the first of July. Please publish."*

F. C., Massachusetts: *"I would like to purchase a Chinese baby in thanksgiving to Our Blessed Mother for watching over me during a recent illness. Please name the baby Mary Theresa."*

It is not entire perfection to be ignorant of the proper way of dealing with sinners.—*St. Francis.*

Though thou couldst perform miracles and even put the demons to flight, all that could, in a manner, easily endanger and become fatal to thee.—*St. Francis.*

A Red Cross Knight

"The Saints by faith subdued kingdoms, wroughtjustice, obtained the promises." (Hebrew XI, 33).

By Anna Mitchell

A distinguished physician, a member of the medical staff of one of the leading Boston hospitals, was once asked how he came to embrace Catholicity and he replied, "During my long connection with the hospital, I had seen many people die and I was profoundly impressed by the cheerful death beds of Catholics. This led me to investigate the cause and drew me into the Catholic Church."

A few years ago a young Boston journalist found himself suddenly cut off from a brilliant career by the threatened inroads of that dreaded disease, consumption. He made a valiant fight for life spending his winters at Saranac and returning to his home in Boston for the summer months. His buoyant spirits were so deceptive that relatives and friends believed he would come out victor in the end, but like Robert Louis Stevenson it at length dawned upon him that he was playing a losing game. His rise in journalism had been phenomenal. Although only 33 years of age at the time of his death he was on the editorial staff of one of the leading Boston dailies. His high ethical sense, not a commonplace thing in journalism, led him to be a marked figure among newspaper men, and in his passing, journalism met with an irreparable loss. He was a fine classical scholar but his love for Pagan beauty never impaired his religious sense. Inspired by reflecting on the ceremonies of Holy Week, the year before he died, he wrote the following remarkable letter to his mother, which seems to bear a personal message of the value of religious belief as the shadows deepen and the hold on material things seems to loosen its grip. Like the Crusader of old he bravely buckled on the armor of his faith and faced the battle with a smile upon his lips. His last words were, "I'm not afraid to die. The Lord is my Shepherd and He knows His sheep."

Holy Week, 1924.

Dear Mother:

There is a little prayerbook beside me on my table, on the fly leaf of which is inscribed, in a handwriting dear and precious to my eyes, "To Albert from his Mother, Easter, 1919". It was not a happy Easter for us, and I know it was not with dry eyes that I read the short dedication that said so little and meant so much. I had been away from home and you one month, and a long prospect of many more lonely months stretched ahead, while grave illness made the future dark. There were compensations and there were inspirations, and of all these I think you were the greatest. Now comes another Easter after five not unhappy, not entirely unfruitful years have rolled away, and, ill though I am, I say it is a happy Easter because ahead of me in a few short weeks is the promise of home and you and dear Josephine. So you see you are more than ever the inspiration, the "light in the darkness" to me.

And why should not Easter be happy even without a promise of a material happiness. Is it not the day of the greatest promise, the promise of a life beyond this worldly existence. And what can matter if this be true? For the sick, the weary and the discouraged, for the fortunate and unfortunate alike this should be the most joyous day of the year. Inspired by this glorious affirmation, the greatest in our great faith, pain should cease for the afflicted, doubts disappear for the wise, and the cup of joy overflow for those who as yet suffer not and are happy. For this day we know there is no death. Christmas must take a subordinate place to this great Sabbath morning; for it was not until the two Marys "on the morning of the first day of the week" saw before their astonished eyes the stone rolled back from the empty tomb, and heard the angelic voice say "He is not here, He is risen", that we knew the Child born in the stable at Bethlehem was divine and that mankind by His resurrection shall not die forever.

Dear mother, this sounds much like a sermon (and how you would joy to see me in a pulpit on Easter morning announcing solemnly the text "If Christ be not risen from the dead, then vain is our preaching and vain is your faith"), but I am trying to tell you and myself that this Easter there will be only happiness for us. But first of all you notice I put the homecoming. And that is as it should be; let us get what happiness we can out of this world and let the next world be just what it is, the "next" world. We owe an obligation to one another mutually to give joy and while we live this is paramount, for is it not upon the manner in which we conduct our lives that we shall be judged. The greatest sin of all is selfishness. . . . How different from the real teachings of Jesus! He preached the transientness of worldly goods and pleasures, but He also preached the sermon on the mount. For thirty years He lived as you and I, enjoying the same little pleasures. Even when the time of His great immolation came there was a wrench; He loved His mother (see St. John XIII.) His home, His friends for He was human. He had to pray hard for strength to die. It is from that I draw the justification for my pleasure at coming home and my condemnation of any attitude that puts the obtaining of security in a future life above the mutual obligations of this life. And it is why I never fear too much happiness. It is the natural state of man, but alas he has done his best to prevent it, the sinners by their evil way, some of the elect by their gloomy preachments. My St. Francis was not of that tribe. When he died he had the whole monastery singing night and day, so much so that some of the brothers complained. What a wonderful saint he was! He used to pray God to keep him from indulging in too much retirement from the world. He liked solitude and contemplation of God. And he preached joy and happiness and service, just as his Lord did twelve hundred years before him.

We are apt to lose sight of the ethics and morals preached by Jesus in the ceremonial and dogma of the Church He authorized to carry on His word. Jesus preached civic

duty, social consciousness and the golden rule, as well as piety, prayer and absorption in the next world. I am sure He would have smiled when He heard me defending myself for thinking first of home and the pleasure of seeing it once more, and secondly of the promise of my immortality. For He, too, loved His mother. But all this leads me far afield from my subject, and is really too ponderous and too serious for a joyous season like this. I am afraid it is indicative of my latest adventure in polemical prose and general theology. Easter lies in my memory as a day ever bathed in warm, bright sunshine. Doubtless there have been rainy, dark Easters but they have left no trace on my consciousness. I see only sunlight, and I see it at its best pouring through the windows of the church of the Immaculate Conception, and reflected by that intensely white interior. What dear, delightful days were those. The new hat, the new clothes for the children on one side; on the other the great days of Holy Week, each with its tremendous symbolism, carrying the soul higher and higher until it reached sublimity in the great Alleluia of Easter Sunday. And all the time Nature quickening herself and man with the magic tonic of the returning life of Spring. Flowers and grass and bird song all returning to the grey and desolate world. What more wonderful and inspiring time of the year.

The days of Holy Week are all intimately connected with Brookline and our church of St. Mary of the Assumption. They float into my memory always as dark and warm and rainy, but not disagreeable, for the soft warmth of Spring and the earth smell made them beautiful. It was very often vacation time and we saw all the ceremonies (and yet had time for a ball game before luncheon if it was not too wet; or even if it was, we played until the cover came off the ball). Good Friday might be dark in the morning, but in the afternoon my memory pictures the sun breaking through the clouds, shining athwart the stained glass of the windows of St. Mary's and reflecting on the white altar, bringing into prominent relief every line of its slender, aspiring gracefulness against the dark marble of the chancel. I see the groups of people passing in and out and proceeding from station to station of the Via Crucis, that most loving and mystical of all the Church's devotions. Then came Holy Saturday, when the Church exhibits so many of the treasures of its liturgy and the symbolism invented by pious mystics of centuries long past. There is nothing in Paganism that can compare with the Catholic ritual, in spite of what the poets sing. The poets simply do not know Catholic symbolism. I have never seen the full liturgical service of Holy Saturday, but what I do recall vividly is that outburst of organ and clappers at the Gloria.

So we come to Easter Sunday, and my mind goes back through the years to our old home in Boston. Sunshine, the balmy breath of spring, heavy scent of lilies mingled with the rich odor of the incense, the high altar before which priests in gorgeous vestments with stately, slow movements celebrate the Mass, altar boys in flashing red, carrying swaying lamps and weaving in and out in solemn procession, flowers and lights everywhere, white and gold and red, and over all the insistent organ beating and breathing up among the rafters in an ecstatic song of joy and triumph.

"Introibo ad altare dei, ad deum qui laetificat juventutem meam," intones the priest. "To the God who made glad my youth." And we pray for that God to make happy our old age.

The service continues. The aspirations of the congregation rise higher and higher. The moment is approaching, which for me is almost the climax of Easter Sunday. The priest moves to the center of the altar with his deacons. He raises his eyes to heaven. A shiver of anticipation runs through me. The moment is here. Rising to heaven the words of the hymn break forth from the mouth of the celebrant: "Gloria in excelsis deo. Alleluia, Alleluia, Alleluia." The soul is torn with emotion. It breaks away from it's earthly bonds and wanders the empyrea. It is the moment of union with God sought by the mystics. If only that ecstatic moment could be always with us at our need, for it is a moment of complete belief and trust, of union with the universal God; but conditions such as these are not with us always. The world of work and vulgar thought, of cynical materialism and rough contacts, of sin and poverty, of disease and trouble is at our elbow the next day. It's complexities close around us. Heaven draws into the distance and the flesh is present. In our souls there is still a song, but growing fainter. Doubt is with us once again. Clinging to that memory, rallying all the forces of belief, we hold on. It is at the moment of death, however, that we want the Gloria to sing again in our hearts. That is why I pray less for health than for courage to die. To die as a man should, with a smile on his lips, a smile perhaps in which still lingers a tear, but a smile withal. Life is a lonely passage, but this moment is the lonliest. The dearest one in life can not be with you. You must step into the blackness alone. The loved hand must slip from yours and the dear face fade from the sight of dying eyes. Courage. Take the step forward released soul. It is dark perhaps, but what is that smile that dying people have assumed the moment of the separation? Does that Easter glory suddenly return, bursting about them in a flood of light and music? Does a voice speak and a grand choir answer? Does the soul feel a new spring, hear all the sounds and see the colors of a returning life? It is Easter in the soul again?

I would be a hypocrite if I said I did not fear death and wanted to die. I like the world, I want to stay in it a while longer. I hate to think of your agony at parting. Invalided although I am, I probably have as much happiness as the ordinary individual. Just now I am about to experience the greatest pleasure of all, the return to home, to a mother and sister, to an abode where peace and love reign always. No—"We are too young to fall to dust." My thoughts are seldom of death. This is merely a mood of Good Friday, the day of death, soon to be exchanged for the glorious exaltation of Easter, day of eternal life. Death is the end of all things and it is inevitable. Put it aside and live every moment until that last. Yet be sure you can die. That is why once in a while my thoughts return to it, for "in times of peace prepare for war." The adversary is strong, the terrors of the battle are great, for all our preparedness we could never win without the help of our faith in the Easter promise of Christ's resurrection. So I pray for that grace to remember the exaltation of Easter and assume the courage of the moment of the Alleluia. And I say to Mary "Ora pro nobis peccatoribus, nunc, Et in Hora Mortis Nostris."

The clouds are driven from the sky, the sun returns and it is the morning of the first day of the week when the

sun itself dances for joy. The Mass has progressed, the sermon has been preached, the Sanctus sung and the real climax, the Transubstantiation, has been consummated. Then comes for me a moment of poignant beauty, of the beauty that is half sadness, a quiet, lonely beauty that one does not share with the other souls of the congregation. The priest is intoning the Pater Noster in that sadly sweet chant that is almost cloying. Long ago the touching melancholy of this song seized on my soul and found some secret place where the vague and mysterious desire of man for an unattainable happiness, that he cannot describe or even comprehend, lies hidden. It expresses the unknown yearning that rises in my heart when, on some soft June night, I stand in the velvet shadow and look on the moonlight silvering the roofs of the houses and hear a distant sound of music. I like it best when the first heats of summer have come and the windows of the church are open, admitting the warm, slumbrous breeze of June and roses. Sadly the melancholy minor of the haunting chant floats in the languid air, mingling the bitter with the sweet, until it seems the song must cease or the heart will break. It is the song of the sadness of the earth beauty that is unattainable and of the desire for the thing we feel so imminent yet cannot name. What if it be Heaven, Heaven somehow hidden in a song for a soul some day to discover.

There are moments of beauty and emotional experience that I can recover at any time from the past. And it is this same emotional experience that our scientific religionists criticize so severely and would eliminate. It is like going to a play is their cry. Well if it makes men better, it hardly matters whether it is "stagey" or not. It would be interesting to put six scientists (the ones who have announced that emotional and sentimental thinking must be abolished) in a pew on an Easter at the Immaculate, with a machine for registering heart beats attached to each one. But that would be proving their case they would say. That might be so but there is at least one practical argument in our favor, and that is the testimony of physicians to the happy, courageous, hopeful deaths their Catholic patients die. For death is the acid test of one's real, honest belief and the true Catholic passes 90 per cent. Why? Because he has known those high moments of exalted faith, he has seen God as nearly as anyone in this world has ever seen him outside of a vision. And who would rob the world of such a beautiful experience?

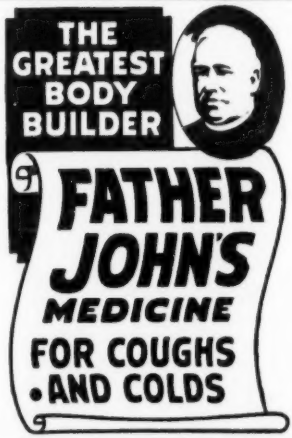
Thus I pass from Death to Heaven's Gate and again to earth. Doubtless you wonder I have not shared more of these thoughts with you when I have been at home. During the two years lately passed at home, you thought you detected in me a sort of cynicism unlike the spirituality of my letters. You have not seen the faith which I held in subjection. There are various reasons for this. In the first place I lack fluency, it is difficult for me to think and talk at the same time. It is much easier to write, but even then I do not get as deep down as I would like. I often must express only the surface emotions and reactions. In the second place it is difficult for me to discuss such intimate matters without becoming emotional. There is also something in the fact that contact with the world of men does harden a bit and drive spirituality deeper down, but it is there all the same. Again, I take it for granted that you know I have the elementals of faith. Then there is my dislike of appearing sanctimonious and my fear of hypocrisy. Unless my life is close to saintly I have that instinctive hatred, common to all men, of pretence and bluff that is associated with pious utterance. My mind is still a torn and trampled battlefield from the many wars that have raged over it between reason and faith, reason and instinct, and of course the never ending battle between good and evil. Can I rely on my inspiration and my faith? I think so. One other thing. Is it not true that my oft repeated statement, that whatever strength I could muster must come from within my own self, worried you? Now what I say of the Easter ceremonial would seem to belie that statement. It does not, however. All that I have written of the Mass and its great moments was part of the "inside of me", on which I called for strength. I might never be able to reach a church again, but once experienced, those great moments never desert me. Again as I said, we cannot always have those moments, the major portion of life is spent in commonplace days when we can call only on what is within us.

Now what more can I say to you this happy Eastertide? Only that in a few short weeks I shall see your dear face once again, hear your voice and hold the loved hand that, in presence or absence, has never loosed its hold on mine through the spirit bonds that guided my childish footsteps, that has been raised to me only to bless, and that now in my tribulation is smoothing away pain and distress, and raising me to the heights of hope where Love is King.

"East or West,
Home is best."

With the wish for Easter joy and happiness and all the blessings of the Holy Season, I greet you Mother dear.

Your loving son,
Albert.



OVER 70 YEARS OF SUCCESS

You can obtain Father John's Medicine at the nearest drug store, or send $1.20 to Father John's Medicine, Lowell, Mass., for a large family size bottle, all charges prepaid.

ST. ANTHONY'S PAGE . . .

DISAPPOINTMENT

It was our fond anticipation that contributions to the Greater St. Francis Church and St. Anthony's Shrine would reach the total of thirty thousand dimes ere this, so we could put ST. ANTHONY'S CLOCK NUMBER NINE in the April LAMP, but there is still lacking two thousand dimes and we shall have to wait another month. The explanation of this we are sure is that at the time of writing the MARCH LAMP has not reached our Readers with its ANNOUNCEMENT that June 31, 1931 will be the SEVEN HUNDREDTH ANNIVERSARY of St. Anthony going to Heaven and that we want to have a glorious shrine erected in his honor on the Mount of the Atonement, to be dedicated on that great and eventful day. When the devoted Clients of Saint Anthony realize that fact we have not a shadow of a doubt that generous donations will begin to flow in and we will be able to keep the hand of the Clock moving AT LEAST ONE DOT EVERY MONTH. IT REQUIRES TEN THOUSAND DIMES OR $1,000.00 TO MOVE THE HAND OF THE CLOCK ONE POINT. KEEP THE HAND OF CLOCK NUMBER NINE IN CONSTANT MOTION *until it points to the Number XII*, which can only be when the Million Dimes have been contributed. Send for a coin card. Every contributor is entitled to a beautiful cross with the figure of St. Francis on one side and St. Anthony on the other. *Ask for Cross when sending contribution.*

A GOOD SUGGESTION

N. R., St. Paul, Minn.: "If I may make a suggestion would say I think it would be appreciated by many if you tell in ST. ANTHONY'S CORNER in *The Lamp* just how to make out a money order."

EDITOR'S REPLY: *We are glad to act upon this suggestion. All money orders or checks sent for Saint Anthony's Bread or any other charitable object mentioned in The Lamp should be drawn to the order of "the Friars of the Atonement" or the "Union-That-Nothing-Be-Lost, Inc."*

St. Anthony is the Bread-Saint of the World

THANKSGIVINGS FOR FAVORS RECEIVED THROUGH THE INTERCESSION OF SAINT ANTHONY

E. F. J., New York: *"I must tell you of a great favor received from our Heavenly Father, through the intercession of dear St. Anthony. Two years ago, my sister was taken ill and lost her mind, apparently caused by a goiter, and it was necessary to place her in a State Hospital for the Insane. A few months later, the doctor advised an operation, to which I consented. I then wrote to you asking for prayers and for a Novena to St. Anthony which I wanted to begin before the operation was performed. Your letter inclosing all the leaflets was duly received and I started the Novena. The operation was performed, and thanks to dear St. Anthony my sister began to improve at once. She has been released from the hospital fully recovered in mind and body, and works around the house the same as ever, in fact, she appears in much better spirits. I must also add, that previous to this, I had been very negligent in my religious duties, rarely attended Mass, but now, thanks to God and St. Anthony, I never miss Mass, and have become a member of some of the church societies. Please publish my sincere gratitude to this wonderful Saint for all his help."*

M. A. C., Connecticut: *"Inclosed find thank offering for St. Anthony's Bread Fund in thanksgiving for a favor granted to me through his intercession. A near relative of mine had not attended Mass, or received Holy Communion for many years and I had been feeling very badly over it. A Mission was to be held in our church and I prayed very earnestly that this relative would attend. Thanks to our dear Lord and Saint Anthony, he made the Mission, received Holy Communion several mornings and since that time, which is over a year ago, he has never missed Mass. I should be very pleased to have this favor published in your magazine."*

C. K., Celina, Ohio: *"I wish to thank you Father, and St. Anthony for your prayers in my behalf. I had been attending school regularly and tried to be studious, but it seemed impossible to obtain the necessary standing in the various grades.*

WHO WILL PURCHASE AN ACRE FOR ST. ANTHONY?

We received from South Dakota on March 8th the following letter:

"Am enclosing money order for the one acre of your farm that I promised Saint Anthony if request was granted in my learning telegraphy. The good progress I made was due to him only."

There is still a balance of about Four Thousand Dollars due on the Hundred Acre Addition to the Farm purchased from the Estate of the Late Stuyvesant Fish last summer. The Peekskill Bank holds a note for that amount against the Friars and we do not doubt that the Wonder-Worker-of-Padua would be

A Tableau at St. Anthony's Farm

pleased if his Clients canceled that note. The cost of the Hundred Acres was Seven Thousand Five Hundred Dollars which makes the price per acre Seventy-Five Dollars. Will not some Clients of St. Anthony make a SIMILAR PROMISE to the Franciscan Intercessor as did our South Dakota Benefactor?

We illustrate this appeal with a snapshot taken of one of the Tertiary Sisters on the farm holding upon her shoulder a kid, while the cow looks on as an interested spectator. Surely, our Tertiary Sisters deserve a very bright crown and a "well-done-good-and-faithful-servant" from the Divine Judge, for without any thought of earthly recompense they labor day and night and do not hesitate at any task which the exigencies of the farm demands. They are specially devoted to the dumb beasts, whom they recognize as God's creatures and will nurse a lamb or new born kid with almost as much devotion and tenderness as babies receive when they come into the world and first see the light of day.

ST. ANTHONY'S TITHE CLUB CONTINUES TO GROW

Since we asked St. Anthony to become President of our Tithe Club it has flourished greatly. One gentleman in a western city has sent us recently over fifty names of Catholics who through his personal exertions have joined the Club. All of them propose to purchase an Annuity Bond on the installment plan in the Rock of Peter Foundation.

E. P., Detroit, writes: *"Enclosed please find my check for $100.00. I made a promise of this donation if a certain business came out right. The donation is in appreciation of my success."*

Another Tithe Club member in New Orleans writes: *"Herewith a tithe upon a promise from realty profits. Check enclosed ($110.00)."*

We again express hope that these larger Tithe Payers unite to push the hand forward of St. Anthony's Clock Number Nine, which is at a stand still. We wish to erect after the Little Flower Memorial is finished a worthy Shrine of St. Anthony, our Greatest Benefactor, on the Mount of the Atonement and we are counting on the members of the Tithe Club to be our main supporters in realizing this fond desire in plenty of time to have the Shrine dedicated on the Seven Hundredth Anniversary of St. Anthony's Death, June 13, 1931.

INSPIRED BY EXAMPLE OF FR. SALVATOR'S FARMER PEOPLE

Rev. dear Father:

Permit me to send this small contribution for Father Salvator's Church in appreciation of St. Anthony's intercession to which I can attribute emancipation from so many temptations and the solution of the difficulties and anxieties that arise on my daily landscape.

In reading the account in a copy of The Lamp I happened to come across in another's home, I was deeply impressed with the zealous co-operation of Fr. Salvator's people—the nobility of their manual labor and sacrifices of their home relaxation and the time necessary to till and garner their crops—was an inspiration to those of us who prefer the soft philosophy of life. *R. S. P.*

Address all contributions to Rev. Salvator Francis, S.A., St. Anthony's Mission, Hereford, Texas.

THANKSGIVINGS FOR FAVORS RECEIVED THROUGH THE INTERCESSION OF ST. ANTHONY AT HIS HEREFORD SHRINE

Mrs. J. H., Okla.: *"I am enclosing herewith check for favors granted to me through the intercession of St. Anthony and wish to have another favor entered in your next Novena to St. Anthony."*

M. R. McK., N. J.: *"Enclosed find $2.00—one in honor of St. Anthony and the Little Flower St. Theresa of the Child Jesus in thanksgiving for a favor through their intercession. Also please put my intention in your Novena to good St. Anthony. I have a room vacant for over two months. It is a great loss to me."*

Good Friday Lenten Letter To Rosarians

Beloved Sons and Daughters of the Atonement: If THE LAMP *this month reaches you on schedule time it will find our Rosarians celebrating Good Friday. In anticipation of the event let the theme of this letter be* OUR LADY OF THE ATONEMENT. *Behold her standing in splendid self-control, though with heart transpierced with the sword of anguish; her eyes fixed upon the agonized form of her Divine Son* MAKING ATONEMENT *as the* LAMB OF GOD *upon the Altar of the Cross for the sins of the world. For a time the eyes of the* REDEEMER OF MANKIND *meet her glance and then amid tears of blood the* DIVINE VICTIM *turns His gaze upon the faithful John and the while Jesus speaks, saying,* "WOMAN, BEHOLD THY SON",—"SON, BEHOLD THY MOTHER." *In these words, Jesus hails His Virgin Mother as the new Eve, and through John He addresses all the Redeemed as her children. The first Eve is the mother of all that live by* NATURAL GENERATION *from the first Adam; Mary is the Mother of all that live by* REGENERATION *as the Sons and Daughters of the* NEW ADAM. *Mary is the Mother of the* ELECT, *of all those whose names are written in the Lamb's Book of Life, of that "exceeding Great Multitude, whom no man can number, out of all nations and tribes and peoples and tongues, standing before the throne and in the sight of* THE LAMB *clothed with white robes and palms in their hands" (Apocalypse)* THIS IS OUR LADY OF THE ATONEMENT *and if the Mother is so named then it is fitting that her children should call themselves "Sons and Daughters of the Atonement."*

But we must not think of the Children of Our Atonement Mother as confined to those Catholic Christians who are in visible communion with the Apostolic See. All who have been validly baptized are also the Children of Mary, even though they have gone astray from Catholic Unity and are identified with some Protestant Sect or belong to some division of the Orthodox millions of Russia and the Near East. Mary loves them all and her heart is torn within her as she contemplates the unhappy divisions of Christendom and prays in union with the prayer of Christ Himself on the night of His betrayal: "UT OMNES UNUM SINT," *that all His disciples might be one in a unity similar to that which binds Himself and His Father together in the bonds of mutual charity.*

The English language has contributed its own peculiar emphasis to the UNITY ASPECT *of Christ's* SACRIFICE ON CALVARY, *which it is difficult to find in other modern languages. Webster's Dictionary gives this definition to the word* ATONEMENT. *"Literally* A SETTING-AT-ONE; *Reconciliation as between God and sinful man; Restoration of friendly relations,* AGREEMENT, CONCORD." *Two sentences are given to illustrate this significance of the word; the first happens to be the Central Text of the Society, Romans V, 11 (King James Version):* "BY WHOM WE HAVE NOW RECEIVED THE ATONEMENT." *The other sentence is from Shakespeare:* "*He desires* TO MAKE ATONEMENT *between the Duke of Gloucester and his brothers.*"

It is to emphasize this UNITY *Aspect of Christ's* ATONING SACRIFICE *that God called the Society of the Atonement into being.*

The first purpose of Christ's death was to reconcile God to Man and Man to God. "The joy that was set before Him" when "He endured the Cross" was the vision of the redeemed around the throne of God, constituting with Himself a Unity so complete as to be the very members of His Body "bone of His bone and flesh of His flesh," enjoying thereby a fellowship and actual At-ONE-ment with God which transcends the intimacy which has ever existed between God, their Creator, and the holy angels since the first hour of their sinless existence. This was the unity in its perfect consummation which Christ besought for His

elect at the last supper in the Cenacle at Jerusalem on the eve of His death: "I IN THEM AND THOU IN ME THAT THEY MAY BE MADE PERFECT IN ONE. FATHER, I WILL THAT WHERE I AM THEY ALSO WHOM THOU HAS GIVEN ME MAY BE WITH ME * * * THAT THE LOVE WHEREWITH THOU HAS LOVED ME, MAY BE IN THEM." *The realization of this unity with God, when the elect shall have attained to the Beatific Vision, demands, as its corrollary, that the members of Christ's Mystical Body shall be* ONE WITH EACH OTHER, *perfectly fulfilling the New Commandment which Christ gave unto His disciples before He laid down His life for them*: THAT THEY SHOULD LOVE ONE ANOTHER.

When therefore we invoke the Blessed Virgin as Our Lady of the Atonement we should think of Our Lady of Reconciliation, of UNITY. *She is at the same time the Mother of Jesus and the Mother of the elect, that is the regenerate. She cannot enjoy perfect unity with her* ATONEMENT CHILDREN *until they are entirely at-one in holy Charity with God and* WITH EACH OTHER. *The travail of Our Lady of the Atonement, Our Lady standing by the cross to whom Our Lord said, "Woman, behold thy Son", can never cease until Our Lord's Prayer in the cenacle has been completely fulfilled and all Christ's elect are one in Him as He and the Father are one in each other. As far as Heaven is concerned the At-ONE-ment or Unity is* ALREADY AN ACCOMPLISHED FACT. *In Purgatory the suffering souls are being transformed and perfected in that Unity. It is only on earth that both Jesus Himself is "crucified afresh" and the sword of anguish still pierces the Mother's heart, because of the waywardness of Christian men and women, their lack of charity both towards God and towards each other, affording a spectacle, both to angels and men, of division, mutual misunderstanding and oftentimes, alas, a positive enmity and hostility.*

It is here on earth that the Holy Spirit still strives with the hearts of men to bring about among those who profess to be the disciples of Christ "that Peace and Unity which is agreeable to the Divine Will."

It is for our Rosarians, as the Children of Reconciliation and Unity, to unite themselves in mind and heart with our Glorious Lady of "At-ONE-ment", to further in our day and generation that Church Unity movement, which in the end will bring about the fulfillment of Our Lord's prophecy as the good shepherd. "Other sheep I have which are NOT OF THIS FOLD *(i.e. the Catholic Church)*: THEM ALSO *I must bring and they will hear My Voice and there* SHALL BE ONE FOLD AND ONE SHEPHERD."

As we hold our beads in our hands and contemplate Our Lady-of-the-Atonement on her throne in Heaven, let us unite with her in echoing constantly the prayer of Jesus concerning His elect, that putting away divisions and all false doctrine, they may return to visible communion with the Apostolic See and that all God's elect on earth will obey Christ's "New Commandment" to His disciples THAT THEY LOVE ONE ANOTHER.

This is probably the last letter which the Editor will address to the members of the Rosary League in the columns of THE LAMP. *As our Rosarians, doubtless, are aware, the Rosary League now has its own organ, a dainty little Quarterly Magazine, called* THE CANDLE, *edited and published by the Sisters of the Atonement. Hereafter, as Spiritual Director of the League, I will address the Rosarians through the medium of The Candle. We hope all Rosarians will take The Candle, as well as The Lamp. Subscription price is 50 cts. a year, for one dollar The Candle will be mailed to subscribers for a period of three years. Subscription for Life is ten dollars.*

FR. PAUL JAMES FRANCIS, S.A.
Spiritual Director.

"NOVENA OF LAST RESORT" ONCE MORE GAINING

We stated in the March issue that we had been studying the records kept by our Sisters of alms received for favors granted through the Novena to Our Lady of the Atonement for the years 1924, 1925, and 1926 and we noted that there had been a *slight decrease* rather than an increase of patronage for these Novenas as indicated by the thank offerings received for favors obtained. We are now happy to report that there has been a *slight gain* during the months of December, January and February over the same period one year ago. This would indicate that the tide had again turned and that the "Novena of Last Resort" is once more *on the flood*. Of course, we all know that the Mother of God is preeminent among all Intercessors at the Throne of Divine Omnipotence. That she is gracious to those who invoke her under the title of OUR-LADY-OF-THE-ATONEMENT is evidenced by the testimonials which follow.

FAVORS GRANTED THROUGH THE "NOVENA OF LAST RESORT"

Mrs. E. D., New York City, N. Y.: *"The enclosed is a small thank offering for a great favor received from Our Lady of the Atonement. My baby, who is three years old, had never walked up to the time I wrote you asking for prayers in the Novena of Last Resort. The miracle has happened and she is walking."*

I. M. H., Bridgeport, Conn.: *"I made the February Novena and received Holy Communion daily and our prayers have been answered. My Daddy went back to his old position a few days after I had written you, though a few weeks before that there were no indications of his place of work opening again for a long time. Also my eyes have improved a great deal and I am able to do a little work. Our Blessed Mother never refuses me when I invoke her in the Novena of Last Resort."*

Grateful: *"My husband has been perfectly temperate since the Novena of Last Resort though he has not yet taken the pledge. However he went to Holy Communion on the First Friday and for these favors I am sending a thank offering."*

Ponca City, Oklahoma: *"The Novena of Last Resort secured for me two favors of great moment to me, removing two heavy crosses which I had had to bear for some time. The enclosed offering is sent in grateful appreciation of the prayers of the Sisters."*

Mrs. G. H. B., Ogdensburg, N. Y.: *"Please find enclosed an offering to our Lady of the Atonement in thanksgiving for a favor completely granted during the last Novena—*

namely the restoration of the full use of my right hand which I had injured five months before in a fall down the stairs."

Grateful: *"Dear Sisters, please publish this as we are deeply grateful for the favor received—a Catholic man and wife who were married outside of the faith and did not go to church for ten years have had their marriage rectified and have returned to the Sacraments."*

Mt. Pleasant, Michigan: *"In the last Novena we asked you to pray for the return of a relative who had been absent from her home for over three years. Thank God her mother is now hearing from her and she will return home in a short time."*

H. H., Brooklyn, N. Y.: *"Your good prayers have been answered even before the time. I am deeply grateful to Our Lady of the Atonement as it is the first favor I have ever asked of her."*

M. B., Baltimore, Md.: *"Seven years seems a long time to pray and that is the length of time I have been asking for your prayers in the Novena of Last Resort for my little daughter with spinal trouble. Thank God and our dear Lady of the Atonement she is getting along fine now and gaining in weight at last."*

Tonkinville, N. Y.: *"Please accept the small offering enclosed from a grateful mother. My son secured the position and has done so well in it that he has been complimented three times on the work he has done."*

M. B.: *"Thank the dear Lord and our Lady of the Atonement your prayers have been heard and I am better. I wrote you in great need a few days ago telling you that I had been suffering from hiccoughs for eight days. Three days after you had begun a Novena of Last Resort for me the hiccoughs stopped and all danger is over. The enclosed offering is in deep gratitude for this cure."*

A. T. P., Calcutta, India: *"Our Lady of the Atonement through your good prayers has done for me what I have asked: 1st, an increase of pension; 2nd, Financial aid in a moment of great need; and 3rd, the help and the means to enable me to leave my present place of abode very soon. Previous to asking the prayers in the Novena I had prayed months and months for these favors and now, with the aid of the Novena I have received all—from the most astonishing sources."*

Mrs. M. H., Madison, Wisconsin: *"The petition which I asked for my son has been answered and he is having a splendid success in the business which he has chosen. Enclosed find thank offering."*

Mrs. J. O'D., Hazleton, Pa.: *"Please find enclosed offering which I promised if my husband secured work. The Novena brought him the desired position at once."*

S. J. C., Dorchester, Mass. *"I wanted to rent a flat and had difficulty in securing one. During the Novena secured just what I wanted. Thank you for your prayers and please accept enclosed offering."*

Mrs. H. A. K., Ansonville, Ontario: *"Enclosed please find an offering for a favor received almost at once. Will you please publish this."*

Mrs. C. M. G., Chicago, Ill.: *"Please accept the alms enclosed as a thanksgiving for a great favor. My son is what the doctors call a "bleeder" and several refused to perform a necessary operation on this account. Thanks to the prayers of the Novena the operation has been performed and my son is well now although it did seem as if his death was only a matter of hours. Dear readers do not worry about anything but put your troubles in care of the Holy Family and all will come out well."*

Mrs. J. W. Attica, Ohio: *"About a year ago I wrote asking for your prayers for my baby and myself. They were surely heard for baby is completely cured and I am much improved in health."*

R. M. M., Winter Haven, Fla.: *"Enclosed please find my thank offering for obtaining my petition through the Novena of Last Resort. Without a penny of my own I was enabled to educate my two sons at Harvard and Georgetown State University—accomplished this month. It has been a tremendous thing and truly a miracle."*

New York City: *"In January I wrote for the Novena prayers to be said for my sister and promised a good donation if my request was granted. God has been so good to us for my dear sister has been cured; is perfectly well; and home again. It appears to be a permanent cure. Since this is really a miracle I would like to have publication made."*

ROSARY LEAGUE INTERCESSIONS

Special Intention for April:

Growth of the Rock-of-Peter-Foundation

Other Intentions:

Conversion to Christ and Holy Church of the One Thousand Million who are still Pagan. Conversion of all Eastern Schismatics, Anglicans and other Protestants to Catholic Unity. Conversion of the Jews. For the China, Japan, Africa and India Missions. Supplications for Priests and Religious in their sphere of service.

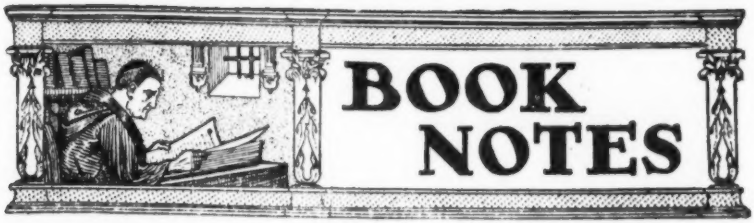
Spiritual Favors, 740. Concerning vocations to the Priesthood or the Religious Life or guidance therein, 42; Happy Marriage, 88; Grace of Temperance, 115; Return to God and the Sacraments, 158; Special Intentions, 1,963; Conversion to Catholicism, 92; Conversion of Life, 238; Prayers asked for by 24; Happy Death, 68; For the Repose of 151 souls.

Temporal Favors, General 682. Restoration to Health, 1,080; Sale or Rentals, 458; Suitable Employment, 595; Success, 459; Financial Aid, 354; Finding of Lost Articles, 23. Thanksgivings are rendered by 665.

NOVENA TO ST. JOSEPH CONTINUED

We had a splendid solemn Novena to St. Joseph during March, participated in simultaneously, by Friars, Sisters, Students, guests, everybody in fact, while thousands of petitions poured in from LAMP readers everywhere. For information of those who have a special devotion to the Patron of the Universal Church and Special Guardian of the Society of the Atonement we make the announcement that our Novices begin a New Novena to St. Joseph every Wednesday and will be glad to pray daily for those petitions sent to Graymoor to be placed at the Saint's statue in their beautiful chapel.

Let all rejoice to be found in the midst of lowly and despised persons, the poor, the sick, the lepers, and the beggars on the road.—*St. Francis.*



Keep the Gate. Guarding the Soul Against Sin. By Rev. Joseph J. Williams, S.J. Paper Retail, 25 cents; per 100 net, $18.00. Benziger Bros., N. Y. City.

"Keeping the Gate" has been sold for two years in a more expensive edition. A stirring and powerful insistence upon the value of each human soul it had been acclaimed by reviewers as a splendid book for missions. In order, now, to make it more available for the widest circulation at missions and elsewhere, Father Williams' book is brought out in a paper edition.

The United States. A History of the United States for the Upper Grades of Catholic Schools. By William H. J. Kennedy, Ph.D., Dean of Teachers College of the City of Boston, and Sister Mary Joseph, Ph.D., Sisters of St. Dominic, Caldwell, N. J. Cloth. List, $1.60; discount to schools, 25 per cent. Benziger Bros., N. Y. City.

Its scope and style are such as to give to the student of the upper grades of Catholic schools an accurate historical knowledge, which includes familiarity with the records of the noble part played by Catholics in our history, their constant enthusiasm for America's development and their devotion to her ideals. Various sound and approved devices are used to stimulate the pupil's interest and to aid him in assimilating knowledge. A "Teacher's Manual" is supplied for schools using the text.

Religion Hour: Book Two. Story-Lessons in Conduct and Religion based on "Teacher Tells a Story: Book Two." By Rev. Jerome D. Hannan, D.D. 96 pages illustrated List price, 43 cents. Benziger Bros., N. Y. City.

"Religion Hour: Book Two" like Book One, was developed by experimental use in the classroom. The stories are a little longer and more difficult in this second book, but a vocabulary and large type suited to tots is used. There are thirty illustrations, some in colors.

The Morning Sacrifice. A Brief Explanation of Holy Mass. By Rev. J. E. Moffatt, S.J. Author of "Thy Kingdom Come" Series. Paper, each 15 cents. Per 100, $9.00. Benziger Bros., N. Y. City.

This useful little book explains in 64 short pages every action of the priest at Mass, and illustrates it with a picture in harmony with the liturgy. A supplement tells how to assist at Mass, and gives the meaning of the vestments and the holy vessels. Pastors who are trying to get their people to "read Mass with the priest" will find this booklet useful.

Mysteries of the Mass in Reasoned Prayers. By Father Roche, S.J. New Edition, with four illustrations. Longmans Green, London and New York. Price 75 cents

We are glad to see this ninth issue of Father Roche's unusual Prayer Book out in a new edition. Although the pages are printed in the form of verse, the prayers are not poetry, but, as the Introduction explains, "They are printed in this form to remind the reader to go slowly, to pause frequently, to break up * * * and punctuate his thoughts." We would call this, **one's own meditation** and prayer at Mass.

The True Bread From Heaven. By Rev. Fr. Bormann, Ipswich, South Dakota. Price 15 cents. This excellent brochure is the text, with an explanation under each verse of that Eucharistic Chapter of the New Testament, the Sixth Chapter of the Gospel of St. John. This should be useful in Seminary Class work as well as for devotional reading.

Te Decet Hymnal and Prayer Book, containing words and musical notations of all Hymns, compiled by the Rev. Nicholas M. Wagner, 48mo. (3 1-4x5 1-4 inches) 208 pages. Cloth binding, 20 cents.

Under the direction of the Rt. Rev. Thomas E. Molloy, D.D., Bishop of Brooklyn, the Rev. Nicholas M. Wagner, Chairman of the Brooklyn Diocesan Church Music Commission, has compiled a new Hymnal that is at once melodic and liturgical for use in Catholic choirs and schools and at out-door or other public exercises.

Thoughts for Today. Morning-Star Series I, by R. T. Feeley, S.J. 16mo. Net, 60 cents. Postage 5 cents. Benziger Bros, New York City.

Eucharistic Whisperings. The Society of the Divine Saviour, St. Nazianz, Wis.

Prayer the Great Means of Salvation. From St. Alphonsus de Ligouri, 85c. B. Herder, St. Louis, Mo.

The Little Flower Novena, and The Little Flower Booklet, by Rev. Bernard J. Quinn, Colored Catholic Mission, 29 Claver Place, P.O. Station B, Brooklyn, N. Y. the former 15 cents, the latter 30 cents.

Study of the Constitutions of the United States—in Question and Answer, by James V. Harwood, A.M. The Palmer Co., 120 Boylston St., Boston, Mass. 20 cents.

Catholic Book Publishing Co., 43 East 12th St., N. Y. C.: SAINT FRANCIS XAVIER, a pictorial life of the great Crusader, 20 cents. NOVENA OF GRACE, 5 cents.

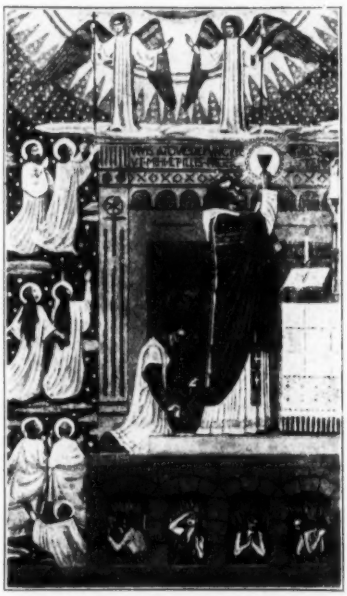
Joseph Schaefer, 9 Barclay Street, N. Y. City: LIFE OF THE CURE OF ARS, with a Novena, Litany, etc. 10 cents each, $8.00 per hundred. DEVOTION TO THE MIRACULOUS INFANT OF PRAGUE, with Novena, Litany, etc., 15 cents.

The Vincentian Press, 605 Locust St., St. Louis, Mo.: HIS MYTICAL BODY (The Catholic Church), Rev. Francis Xavier, C.M. 25 cents.

A BOYISH CHOICE, The Story of Saint Luigi Gonzaga, By Maud Monahan, illustrated by Robin. Longmans, Green & Co., 5th Avenue, New York City. 1.00. Of all the gift books at this reasonable price that have reached us, we put this charming volume as easily first. One would go far to find a more suitable and more interesting gift book for a young Catholic lad, or for a girl, for that matter. The drawings in black and white are up to the illustrator's well-known best.

OUR REQUIEM MASS LIST

The following is a list of Deceased Subscribers and Near Relatives whose deaths have been reported to us during the last month. The list is restricted to those who die within the subscription year. For them Collectively a Set of Thirty Masses will be said by a Foreign Missionary Priest. The number Thirty has been chosen because the custom of saying this number of Masses for the repose of a single soul is very ancient, being commonly known by the name of Gregorian Masses. Since these have proven so efficacious for the individual, a set of Thirty Masses said on thirty consecutive days must also prove efficacious, although the number of souls prayed for be many, for the power of the Holy Sacrifice is unlimited:



Sister M. Thrusilla, Mrs. M. Murphy, Mrs. L. M. Blake, Dr. Joseph Delehunt, John Coyne, Katherine O'Connor, Mrs. Denner, Mrs. Gallagher, James and Mary Kerwin, Teresa Barrett, George Connors, Margaret Davy, James Barry, Kathryn T. Walsh, Mrs. Mary Cunningham, Dennis Murphy, Minnie Power, John Healey, Patrick Mulhern, John Hussey, Charles Robinson, Margaret Carnine, J. O'Brien, Mrs. Measer, Silas Stone Marshall, John Riley, Sylvester McNally, Mrs. Nora Roche, Mrs. Charles M. O'Keefe, Mrs. Marie Walsh, Joanna Fitzgerald, Mrs. Edwards, Margaret E. Quigley, Mrs. Nora Pflugbeil, Mrs. J. A. Burge, Mrs. Eva A. Baltrus, Mrs. M. Crofton, Mrs. Mary O'Connell, Patrick McCarthy, Michael Coyne, Mrs. T. J. Corrigan, John T. Gilmore, Salvatore T. Provenzano, Peter Corrado, Guiseppi Cordova, Richard Tate Poston, Catherine J. McNamara, Mary E. Blake, Mrs. Catherine Ann Fox, Mrs. Lillie E. O'Hern, Mrs. Mary McGovern, Rose Forde, Martin C. Costello, Howard C. Hoch, Mrs. John F. Cody, Mrs M. Flanagan, Mrs. Elizabeth McMonigle, Dr. M. P. Cullinan, Frank J. Falk, John George Koussel, Thomas Robert Thompson, Mrs. Sophie Cregin di Fabio, Mrs. Bradley, Mr. and Mrs. Carl Hoffman, Daniel Allman, John H. Doran, Mary Duechting, Cornelius Murphy, Michael James Murphy, William Aloysius Garvin, Harold E. Corcoran, Mrs. P. J. Murphy, John Prem, Mrs. Mary A. Fisher, Mrs. Katherine Flanagan, Sr. Mary of St. Bernard (Annie Byrne), Daniel Oldham, Rosalie Treizger, Katherine Delanoy, Harriet Smith, John Smith, Theodore Holmes, Mrs. Bridget Glennon, Mrs. Colin MacIntosh, John Tinilin, John Graham, Francis Xavier Murphy, Mrs. Thomas Butt, Ellen McCoy, Mrs. Eugene Asselin, Bessie Purcell, Marie Quirck, Patrick Moran, Margaret Dinan, Mrs. T. Doyle, Bridget O'Donnell, Sarah McCaffrey, Henry J. Mohr, Miss Catherine Kehoe, Daniel Dundin, Bridget Kilcone, Mrs. B. Jonas, Mrs. Gertrude Gordon, Christopher Sheridan, Patrick J. Hepburn, Michael J. Hepburn, Elizabeth Hoistkamp, Patrick J. Lee, Perry Hayes, Rev. A. Parker, Mrs. P. Terreberry, Michael Barrett, Timothy J. Crowley, Mrs. McGee, Rev. A. B. C. Dunn, Mrs. Theo. Daniel, Daniel A. Kerr, John McHugh, Patrick Logue, Stephen Culhane, Josephine Jussen, Nona K. Thayer, Miss Vic. Jeanin, William Power, Mrs. Ethel Smith, Mrs. M. O'Brien, Bridget Keegan, Eliz. O'Keefe, Mrs. Annie E. Dolan, Katherine O'Neil, Paul McKenna, Mathias P. Spang, David Mohumby, Mrs. Louis Comear, Mrs. D. Lynch, Mr. J. P. Flynn, Mr. James Quilan, Miss Nellie Braid, Frank Harrigan, James Cready, Theresa L. Wegman, Monsignor James L. J. Kirlin, Sarah McCaffrey, Margaret Gertrude O'Keefe, Edward Joseph Donohue, Frederick Johnston, Mr. John Hook, Mrs. Bridget Joyce, Bridget Dennison, Dennis Callahan.

REMEMBER NOW THY CREATOR

Death warns us to make friends of the Mammon of unrighteousness. After death we cannot do the things we intended to do but put off during life. Old, middle aged and young are dying daily. If you want to go on doing something for God after He has called you out of this world, remember our great Missionary Society, the UNION-THAT-NOTHING-BE-LOST in your will.

FORM OF BEQUEST

"I bequeath to the Union-That-Nothing-Be-Lost, Graymoor, Garrison, N. Y., the sum of $.....

DO YOU SUBSCRIBE TO THE CANDLE?

If not, no better time than now. A Dollar will bring this dainty magazine to you every three months for three years. By the year THE CANDLE costs 50 cents.